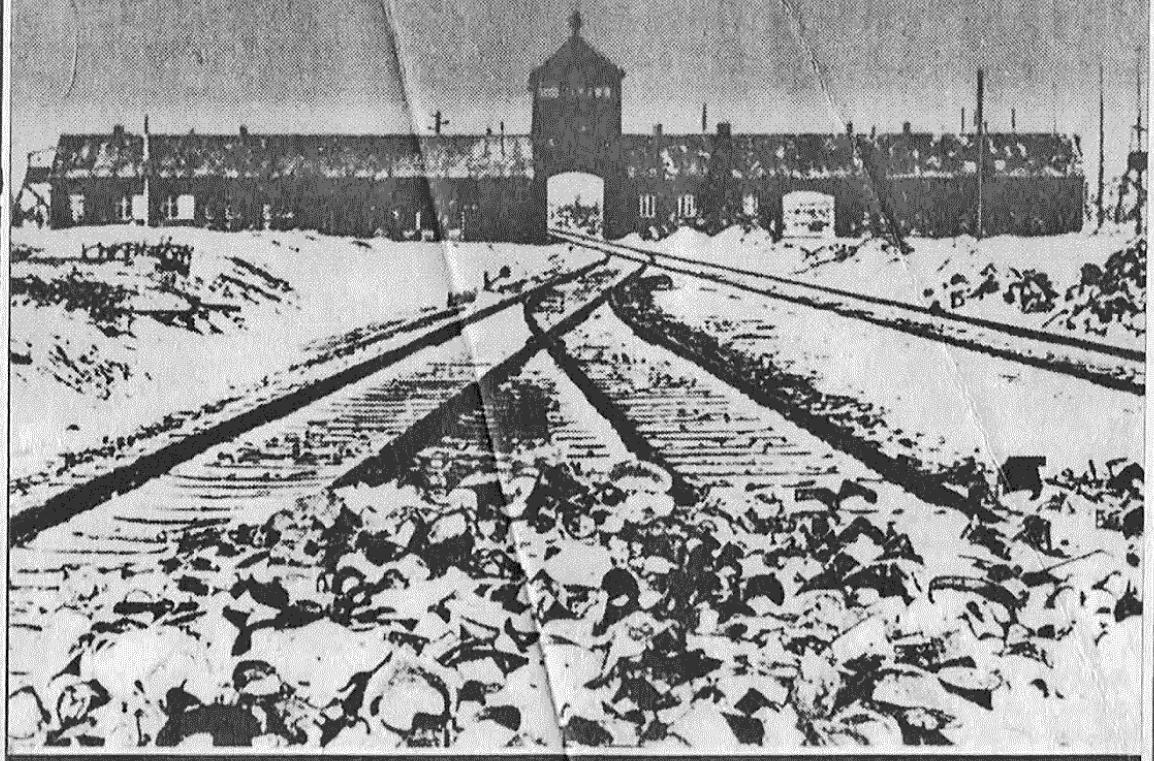


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HOLOCAUST:



Sneak Attack On CHRISTIANITY!

VOICE OF AMERICA'S NEW REVOLUTION

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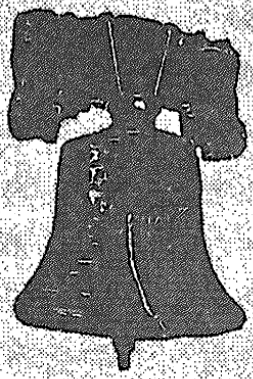
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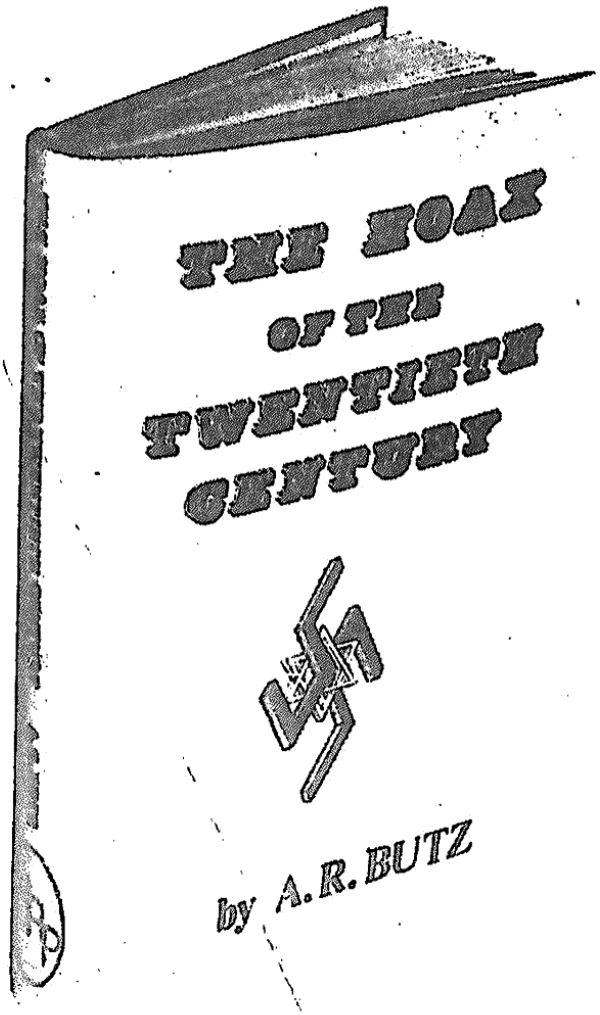
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VOICE OF AMERICA'S NEW REVOLUTION



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Three Essays Refuting The 6 Million Myth

By Austin J.App, Ph.D.

In September 1929, a month before the stock market crashed, "optimism was at a peak," so the Washington *Star* reports (Sept. 16, 1979). Just so in the last year, and especially in the re-run of the NBC-TV "Holocaust," those determined to blackmail billions of more dollars out of the Christian German people are engaged in a last ditch frenzy propagating the hoax of the "Holocaust" and the lie of the six million. This shoring up the Maginot Line of propaganda and perjury to make the lie of the six million stick a while longer with the credulous American and German people has all the symptoms of a death rattle!

With the eighty plus billion D-Marks the "Wiesenthalers" have already blackmailed out of West Germany, they can afford to spew forth such mass deceptions as the TV "Holocaust," and the Anti-Defamation League's *The Record: The Holocaust History*, a sixteen page publication, reportedly of eleven million copies — and recently a 139-page paperback, *Six Million Did Die.* This latter is a desperate attempt at a refutation of Richard Harwood's *Did Six Million Really Die?*, second edition, *Six Million Lost and Found.* The South African Jewish Board of Deputies' *Six Million Did Die!* (second edition, Johannesburg, 1978) has been refuted by S.E.D. Brown's (Editor, *The South African Observer*, P.O. Box 2401, Pretoria, South Africa) *Yes, Six Million Did Not Die!*, to be presented in this issue of THE LIBERTY BELL.

The Revisionists, who want to set the record straight about World War II and the treatment of the Jews by the Third Reich, cannot hope to compete with the millions thrown around in support of the hoax of the six million by those who have blackmailed twenty billion dollars of indemnities out of the Christian German people. But in place of extorted millions, the Revisionists have the truth and the determination to make it prevail. They feel an inner compulsion, a sense of fairness, to do what little or much they can to make the truth prevail.

In this spirit Liberty Bell publications and its editor, George P. Dietz, are publishing this issue, dedicated to the revisions of the hoax of "Holocaust" and of the six million.

The first section presents my *Holocaust: Sneak Attach on Christianity* (9 pages, originally by Boniface Press, 8207 Flower Ave., Takoma Park, Md. 20012). This pamphlet is spiked with quotations that confirm the title, namely, that those who promote the lie of the six million and the "Holocaust" do not primarily shoot at DEAD Nazis but at LIVE Christians. In the NBC-TV "Holocaust" the Jewish protagonists are called WEISS (White), i.e. pure, innocent, the Christian protagonists are SCHWARZ (Black), i.e. guilty (incidentally something for the NAACP to look into!). It repeatedly exposes the Talmudic sneack attack on Christianity in statements like that of a director of the Brandeis Institute, "*. . . without Christianity, there would have been no holocaust. Christianity laid the foundation for the holocaust and it may well give us another holocaust.*" (San Diego Union, April 14, 1977)

The second section presents *Auschwitz*, an eye-witness report by Thies Christophersen and a foreword by Attorney Manfred Roeder (translated

from the German *Die Auschwitz Luege,* first published in 1973). This has been a smashingly successful Booklet, of which more than 100,000 have been distributed in five languages. Its unique importance lies in the fact that Thies Christopherse spent the whole year of 1944 at Auschwitz, not as an inmate, nor as an administrator or guard, but as a horticulturist, "supervising the planting and cultivation of India rubber-bearing plants." He therefore has no vested interest for or against Auschwitz, but he also had more than normal freedom to watch the goings-on at the camp. He represents what the Anti-Defamation Leaguers never come up with: a disinterested, living witness!

And this witness declares:

"Actually, there was a crematorium in Auschwitz. . . .there were 20,000 people there. . .Of course people died there as they did elsewhere. . . .During all the time I was in Auschwitz I never in the least observed anything that even indicated mass killings in gas chambers." (page 19).

This eye-witness testimony of Christophersen threw a realistic monkey-wrench into the myth of the six million and lashed the "survivors" into a frenzy. When you read this section of THE LIBERTY BELL you will see why: it is the best living testimony we have about Auschwitz, and it makes liars out of those people who speak of millions of inmates gassed or killed there.

The third section presents Ed Brown's *Yes, Six Million Did Not Die!* Probably the growing avalanche against the myth of the six million was Harwood's *Did Six Million Really Die?* It provoked a world-wide echo. It also provoked the South African Jewish Board of Deputies to publish the elaborate rejoinder mentioned above, *Six Million Did Die!* In Harwood's *Did 6 Million Really Die?* South African Courts required the removal of passages to the effect that parts of the *Diary of Anne Frank* were plaguarized from Meyer Levin. It was claimed that the plagiarism was not from the DIARY but from the dramatization of it. This technicality was honored in *Six Million Lost and Found.*

The latest, *Yes, 6 Million Did Not Die!,* here once again reprinted, challenges and refutes the South African Jewish Board of Deputies' attack on Harwood's first booklet.

The three essays here reproduced explain that the Third Reich had no plan to nor did exterminate Jews, only to resettle them; that it provided disinfection chambers for killing lice, not gas chambers for killing human beings; that the propaganda of a "Holocaust" of Jews and of six million victims is an invention, in fact the most profitable hoax in world history, having blackmailed with it twenty billion dollars in restitution from the German people for Israel and for Jews world wide. This issue of THE LIBERTY BELL is a gratifying confirmation and addition to the growing evidence that the story of the six million is a lie.

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'HOLOCAUST'
SNEAK ATTACK ON CHRISTIANITY

*By Prof. Austin J. App, Ph.D.**

The survivor of a concentration camp, Josef Burg (Ginsburg), now a printer in Munich, Germany, complains that the Israelis vindictively obstruct all honest research on the fate of the Jews in the Third Reich. All statistics, he writes, will "so long be controversial until World Jewry and Zionism... will be willing to present to the public exact official statistics of losses" (*Suendenboecke*, 1967, p.238). This roadblock to research, he writes, is due to the fact that "from six million dead, one can extract far more reparations than from, let's say 6,000" (*Suendenboecke*, p.223).

Josef Burg also writes, "Today nobody believes any longer the six million figure" (p.220). And indeed, in the last year some top-notch scholars have done the research and mounted the courage to explode the myth of the six million. Prof Arthur R. Butz, of the *Ivy* Northwestern University, Evanston, Ill., in *The Hoax of the Twentieth Century* (Historical Review Press, Richmond, England, 1976, 315 pages, $5.00) states categorically, "The Jews of Europe were not exterminated and there was no German attempt to exterminate them" (p.239). Some months later the renowned British historian David Irving, in his monumental *Hitler's War* (Viking, 926 pages, $17.50) concludes that Hitler did not order and did not even know of any extermination of the Jews: "...the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be 'no liquidation' of the Jews" (p.xiv).

Frenzied Drive to Give Courses on the Phony 'Holocaust'

The objective historical studies of Professor Butz and David Irving, moans the *Los Angeles Times*, "Shake Jewish Community": "Holocaust Accounts Cause Uproar" (June 11, 1977). But the *more* honest research is at long last destroying the myth of the 'holocaust,' the 'gassing of six million Jews,' the

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more Jewry mobilizes a frantic drive to get the lie perpetuated in courses on the 'holocaust' in the public and even in the private Christian schools.

Like poison mushrooms, 'commemorations' of the 'holocaust' are being arranged. One Howard Weinstein, New York Regional ADL Director, reports gleefully how the ADL office arranged "two highly significant programs. . . at the Church of St. John the Divine, the home church for the Episcopal Diocese of New York, and at Trinity School, one of the major private schools in New York City" (*Metropolitan Star*, May, 1977).

The Southwest Jewish Press (March 18, 1977), has a picture and headline, "Big Parley on Holocaust." It announces how "nearly 400 Christian and Jewish scholars met in San Jose last month for the first Western Regional Conference on the Holocaust." It boasts how a Catholic layman served as executive director, quotes the Reverend John Pawlikowski from Chicago's Catholic Theological Union as saying, "Our scriptures may be the source of Christian anti-Semitism"; and cites Donald McEvoy, NCCJ vice-president as follows:

"Christians bear so much responsibility for the Holocaust, which fed on the church's centuries-old contempt for Jews."

There McEvoy struck the cord dear to Talmudic hearts and the real motive for the propaganda about the myth of the six million: blaming Christians for it in order to bowdlerize the Christian Gospels.

Jews say, "Without Christianity, No Holocaust"

In the *San Diego Union* (April 14, 1977), under the headline, "New 'Holocaust' feared by Jews," Dennis Prager, director of the Brandeis Institute, before an audience of 150 at the Jewish Community Center, exposed the Talmudic motive:

". . . without Christianity, there would have been no holocaust. Christianity laid the foundation for the holocaust and it may well give us another holocaust."

Let Christian clergymen reflect whether such teaching is not a sneak attack on Christianity, a sly package of poison to destroy it. Did, for example, the Reverend Donald I. McLean, S.J., the president of St. Joseph's College, addressing the Second Philadelphia Conference on the 'Holocaust', on February 18, 1977, realize that he was to bear witness to the sneak Jewish *Motif* that the Christian Gospels caused the 'holocaust' and must be perverted to something pro-Jewish? One Dr Frederick M. Schweitzer, writing in *Viewpoint* (April 15, 1977), publication of the respected Catholic *Manhattan College*, has the impudence to declare:

". . . we must not evade our historical responsibility. For the

holocaust is unimaginable apart from nearly two millenia of Christian vilification and excoriation of the Jews and of Judaism."

How can one more slyly suggest that if six million Jews were exterminated by the Third Reich, it was in fact but the Catholic and Lutheran Germans and it was a 'holocaust' for which Christians were ultimately to blame. If this is not by itself impudent and outrageous enough, does it not constitute criminal hate-mongering and slander if the 'holocaust' is in fact a myth, an atrocity invention, a calculated swindle to extract reparations for Israel from the Christian German people? And is not the curse of Jesus applicable, first to the Rabbis and secondly to those Christian clergymen who want to appease the Rabbis by forcing the lie of the 'holocaust' on their parishioners and on the students of their schools? Jesus said that those who scandalize the young — who debauch them with lies — should have a millstone hung about their neck and be dropped into the ocean!

School Official Tricked Into Teaching the 'Holocaust'

Yet, forcing this atrocity lie of the 'holocaust' on our children is what the proponents of the swindle of the six million are trying to do. The *Philadelphia Bulletin* (February 21, 1977) carries the headline, "Philadelphia Students to Study About the Holocaust." Dr I. Ezra Staples, deputy superintendent for instructional services, boasts that a teacher's guide on the 'holocaust' has been "developed by the Philadelphia School District," that 500 guides, costing $1.12 each, have been printed, and 750 copies of a bibliography. The *New York Times* (Sunday, Sept. 18, 1977) happily confirms, "Philadelphia Schools to Require a Course on Nazi Holocaust." It is to be "part of a required world history course in the ninth grade in the city's 26 senior high schools and 40 junior high schools."

But the boll weavils of the 'holocaust' are not content to debauch only our public school children with a falsehood as unfounded as the lie of World War I that the Germans hacked off the hands of Belgian babies, they have even the impudence to dragoon private Christian schools and universities into debauching their students with the lie of the holocaust, students sent there by their parents to learn the truth, Christian morality and the facts of history, arts, and science. *The Sunday Bulletin* (Philadelphia, March 2, 1975) gloats, "30 Years After Holocaust, Story Comes Out of Dark":

"Public and parochial school systems. . . have attempted to eliminate inaccuracies or cursory treatment of the Holocaust in textbooks . . . . Often they are aided by Jewish organizations."

Even Nuns Drafted Into the

Act — With Jewish Guidebooks

We learn that 'guides' so developed with Jewish cooperation will be used by "Sister Kathleen Thomas' eight grade social studies pupils at Our Lady of Ransom Lower School, Unruh St. and Roosevelt Blvd. in Northeast Philadelphia." Sister Glora Coleman, coordinator of interfaith and ecumenical affairs with the Archdiocese's Cardinal's Commission on Human Relations, announces that the commission is "in the process of beginning to examine texts to see whether or not we do justice to the historical event of the holocaust." Sister Kathleen Thomas, in her zeal to impregnate her children with the lie of the 'holocaust', filled the classroom "with World War II memorabilia — American military uniforms, a Nazi flag, a swastika." A pictorial description of the 'holocaust' "was shown which prompted one thirteen-year-old to comment on Hitler: "He must have been insane to kill all the people."

However, David Irving, possibly the most respected British historian of our day, insists that Hitler did not order any killing of Jews nor killed any! Will parochial schools nevertheless poison the innocent minds of their pupils with the lie and the slander and the hate against the Third Reich and the German people that they 'exterminated' six million Jews?

Loaded Questions Blame Church for Hitler

And where does this monstrous lie lead to? The Philadelphia *Bulletin* in describing the discussion outline the "Memorial Committee for Six Million Jewish Martyrs" prepared for the courses of the 'holocaust' contains this:

"The outline contains such questions as: 'Adolf Hitler's closest associates remained church members during the whole Nazi regime. Do you think if the church(es) had spoken out against Hitler, it would have made a difference?"

Here now appears the cloven foot of anti-Christianity, the subtle suggestion on impressionable young minds that what they lie about as the "holocaust of the six million" was tolerated, indeed inspired, by the Christian churches! It reveals the so-called courses on the 'holocaust' as a sneak attack on Christianity.

Christian clergymen who keep making themselves transmission belts for the Talmudic atrocity lie of the 'holocaust' do not thereby hurt only Hitler and German National Socialism, both irrevocably dead, nor the living German people. They should realize that the lie of the 'holocaust' consciously and directly is calculated to subvert the Gospel and to destroy Christianity. Teaching the so-called 'holocaust' in our schools is a sneak attack on

Christianity.

Drive to Judaize Gospels at Vatican Council

Talmudists mounted a concerted drive at the Second Vatican Council with intent to distort the liturgy and the Gospels so as to whitewash the Pharisees and Jews of the Crucifixion and to transfer the guilt to the Romans (which is the Italians). The chief wirepuller on the Council to Judaize the Gospels was Jules Isaac. At one time he was Inspector-General of Public Education in France. He wrote textbooks on history. In 1946, he wrote *Jesus at Israel* and in 1956 *Genese de l'Antisemitisme.* The gist of these, according to Leon de Poncins (*Judaism and the Vatican*, 1967, p.11), was that "the most dangerous form of anti-Semitism is Christian anti-Semitism .... We must have done with anti-Semitism, the logical outcome of which was the liquidation of European Jews at Auschwitz and other death camps during the Second World War."

The fact that Auschwitz was a work camp, not a death camp, that none of the German concentration camps were death camps, that none of them had gas chambers and that there was no 'liquidation of European Jews" does not keep Jules Isaac from putting the ultimate blame on Christianity for the 'holocaust' which is an invention, not a historical fact. Jules Isaac brazenly perverts the Gospels, which are the most authentic history in the world. He writes, for example, "Pilate did not wash his hands... did not protest his innocence... the Jewish crowd did not cry out: 'His blood be upon us and upon our children ...' (*Jesus at Israel*, p.493).

Jules calls anyone who holds the Gospels as reliable "intractable and fanatically prejudiced." This he equates with "a blind belief in a tradition...which, as I have said and shall repeat, leads to Auschwitz — Auschwitz and other places. Some six million Jews were liquidated solely because they were Jews and this brought shame not only on the German people but upon the whole of Christianity, because without centuries of Christian teaching, preaching, and vituperation, Hitler's teaching, propaganda and vituperation would have been impossible." (Jules Isaac, *Jesus at Israel*, p.508. Quoted from Leon dePoncins, *Judaism and the Vatican*, p.19).

Rabbis of the Holocaust Are Judases of the Crucifixion

In short, the Jewish Inspector-General of Public Education in France tells the Christian clergymen of the world (and the school superintendants) that when they propagandize the myth that the Germans exterminated the Jews they do in fact accuse their own Christianity

and its New Testament as ideologically responsible for the 'gassing' of six million Jews. Jules Isaac was a top batteringram for world-wide Talmudic pressure on Pope John XXIII and Vatican Council II to pervert the New Testament to make Judaism sound like Almighty God's blueprint on which Christianity was grafted as a sort of hybrid. Jules Isaac met "several prelates of the Roman Curia, in particular Cardinals Tisserand, Jullie, Ottaviani, and Cardinal Bea; and on the 13th June 1960 was granted an audience by the Pope, whom he asked to condemn the 'Teaching of contempt' " (See de Poncin, p.13). The "teaching of contempt," of course, was the Gospel story of the Crucifixion.

Pope John assigned Cardinal Bea, the German cardinal to whom Jewish ethnicity is commonly attributed, to "set up a special working party to study relations between the Church and Israel, which finally resulted in the Council vote on the 29th November 1964." (See de Poncins, p.13) A text elaborated in 1963 "declared that it is an error and an injustice (*injuria*) to describe the Jewish people as deicide," and the text of 1964 "practically absolved the Jews of all responsibility for the death of Christ" (see de Poncins, p. 142-3). The 1964 text also "deplored and condemned hatred and maltreatment (*vexationem*) of Jews" (de Poncins, p.140).

Crucifixion Blamed on Romans in First Council Text

But fortunately the new Pope, Paul VI, opposed the 1964 text and refused to promulgate it and sent it back to the commission to work on. The commission then in 1965 came up with a text the Holy Father did promulgate. This formulation withdrew the question of deicide from discussion, and it does not condemn only "hatred and maltreatment of Jews" but "condemns all persecution of any man" and "deplores manifestations of anti-Semitism." The pertinent text adopted by the Second Vatican Council and promulgated by the Pope reads:

"The Church condemns all persecutions of any men; she remembers her common heritage with the Jews and, acting not from political motives, but rather from a spiritual and evangelical love, deplores all hatred, persecutions and other manifestations of anit-Semitism, whatever the period and whoever was responsible." (See de Poncins, p.140)

Regarding Jewish complicity in the Crucifixion, the Council declared:

"Even if the Jewish authorities, together with their followers, urged the death of Christ (cf. John xix.6) what was done to him in his passion cannot be blamed on all Jews living at that time indiscriminately, or on the Jews of today. Although the Church is

the new People of God, the Jews should not be presented as rejected by God or accursed, as though this followed from Scripture. Therefore all must take care that in instruction and in preaching the Word of God, they do not teach anything which is not in complete agreement with the truth or the Gospel and the spirit of Christ." (Quoted in de Poncins, p.144)

Jews Of Course Not Collectively Guilty — But Neither Are the Germans

This pronouncement evidences a frantic determination by the Council Fathers to stretch Bible and Church history to the limit in order to appease Jewish demands, yet even while in dread of smear-terrorism they felt constrained to declare that it was the Jews, not the Italians, who crucified Christ, and that since the First Easter it is not the Jews who are the Chosen People but that the "Church is the new People of God." The Council statement also denies the principle of collective guilt — not *all* Jews were guilty. But this should be self-evident, if it were not for the tragedy that "The German people was declared collectively responsible at Nuremberg for Hitler's anti-Jewish measures and every taxpayer in Federal Germany...pays considerable sums every year to the State of Israel....it is hard to see why Israel continues to exact heavy tribute from the German people..." (de Poncin's, *op.cit.*, p.148)

Vladimir Jankelevitsch, for example, an important personality in Israel, in *Le Monde* (Jan. 3, 1965), "speaking of Hitler's Jewish victims" called it "a crime that is truly infinite...of which...only Germanic sadism could be guilty....The methodical, scientific and administrative massacre of six million Jews is not wrong *per se*, it is a crime for which a whole people is accountable."

Double Jewish Standard, One for Selves, Another for Christians

The same Jews who gnash their teeth when the Gospels and the Oberammergau Passion Play, historically honest, represent the Jewish mob before Pilate screaming, "His blood be upon us and upon our children," vindictively and falsely keep screeching that seventy million German Catholics and Lutherans 'gassed' six million Jews. Our wartime Jewish Secretary of the Treasury, Morgenthau, blueprinted starving the German Christians to death on a potato patch — even Stimson and Hull, though stooges of Roosevelt, complained that the genocidic plan would starve thirty million to death. The Jewish propaganda minister of Stalin, Ilya Ehrenburg, instructed the Soviet soldiers on entering Germany to rape the women and kill their men. And Theodore N.

Kaufman, in *Germany Must Perish*, (1941), even before the U.S. was at war, openly demanded the extermination of the German race. He prescribed sterilizing 48,000,000 German Catholics and Protestants, so that, by sparing only females over 45 and males over 60, too old to procreate, the Christian German race in two generations would be *extinct.* The Jews of the world and in our media and our government almost unanimously approved in principle this most genocidic plan in world history.

And those who continue to propagate the lie of the six million, of the phony 'holocaust' that never was, in effect still work for the extermination of the Christian German race. And Catholic and Protestant clergymen, and school administrators who want to debauch pupils with courses on the non-existent, imaginary 'holocaust' also in effect, if unconsciously, plot the genocide of the German people — and the perversion of the New Testament and of Christianity.

Phony 'Holocaust' Always Abused as Fulcrum Against Christianity

Unfortunately, though the final draft of the Vatican Council II on Jews avoided any flagrant perversion of Scripture, it did by singling out anti-Semitism as if it were only reprehensible prejudice, create an ambiguity which provides a handle for Jews to call any resistance to Jewish ideas, or any aggressive promotion of Christianity as 'anti-Semitic' and practically as "co-responsible for the Nazi camps." So commented an Italian bishop in *Palestra del Clere* (Feb. 15, 1965) Msgr. Carli, who wrote:

"But it does seem peculiar to some, to say the least, that in a conciliar document only those wrongs suffered by the Jews 'either in previous times or in our own days' are expressly condemned, as if others had not existed and do not; unfortunately, still exist today no less worthy of explicit condemnation." (See de Poncins, p.152)

This elevating of anti-Semitism to an eminence of special wrong feeds the Jewish hatred of Christianity. To quote Vicompte Leon de Poncin (*Judaism and the Vatican*, p.150) once again:

"Jules Isaac accuses all the Fathers of the Church of anti-Semitism, St. John Chrysostom, St. Augustin, St. Agobard, the celebrated Pope St. Gregory, etc. He accuses them of having unleashed the savagery of the beast and of being the real people responsible for German anti-Semitism and the gas chambers of Auschwitz. He finds them even worse than Hitler and Streicher and others. . ."

The influential Jewish leader of our times and country, Dr Dagobert D. Runes, as reported in the *Detroit Jewish News* (Dec.

6, 1974), "Runes Indicts New Testament — Primary Cause of Anti-Semitism." His indictment reads:

"The New Testament ist the most vicious anti-Semitic play in history, surpassing *Mein Kampf* or *The Protocols of Zion.* Of all the anti-Semitic writing the New Testament has been most effective."

Candidates for the Millstone: Those Who Inflict Holocaust on Children

Inasmuch as Jews continuously and raucously call the treatment of Jews by the Third Reich inspired by the New Testament and Christianity, would it not therefore be the better part of wisdom for clergymen to stop propagating the lie of the 'holocaust' of six million Jews? If their sense of historical truth is not strong enough to keep them from teaching the lie of the 'holocaust', their love and respect for Christianity and the Gospels should restrain them. The 'holocaust' is an atrocity-mongering lie of World War II, just as certainly as the propaganda that the German soldiers cut off the hands of Belgian babies was the standard lie of World War I.

The projected courses of the 'holocaust' in our public and parochial schools not only debauch the minds of our students with a lie, a brazen historical falsehood, but it also constitutes a sly, satanic sneak attack on Christianity and our Christian American way of life. Clergymen and school administrators who abet and inflict this historical lie on our children fall under Christ's indictment that those who scandalize the young should have a millstone hung about their necks and be dropped into the ocean!

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AUSCHWITZ

A PERSONAL ACCOUNT BY
THIES CHRISTOPHERSEN

INTRODUCTION BY
DR. MANFRED ROEDER
ATTORNEY-AT-LAW

First published in German in 1973
under the title
Die Auschwitz Lüge

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five languages distributed!

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PREFACE

by Manfred Roeder, Attorney-at-Law

"For God's sake, can't you carry on with your fight against pornography and moral degeneration without getting tied up in politics. Why are you so concerned about the past. Surely, you don't want to justify National Socialism or deny the crimes of the past?" Even very good friends made such imploring appeals to me after I had mentioned the word Auschwitz in connection with horror propaganda for the first time. An honestly concerned priest wrote to me, "I have to tell you that your turning to political right-wing radicalism has frightened me a little, but I will stand behind you also in future, because I know you."

As pleased as I was about the confidence, it was alarming to realize how every effort to find truth and justice for Germany is termed: political right-wing radicalism. Yes, how much I would like to let the past rest if there was a mutual promise from all sides to forgive and forget as it was done in the peace treaty after the Thirty Years War in 1648. Nothing was to be touched upon, no persecutions were to be held. This was indeed a heroic achievement of dignity in the spirit of Christ!

What do we see today? Who is willing to forgive, to forget and heal old wounds? Only the Germans, and especially German refugees, have offered their intentions again and again, supported by deeds. What does the other side do?

The government of the German Reich was illegally removed from office. German officers, who had done nothing but their duty, and whose characters were far superior to those of the Allies passing judgment on them, were sadistically strangled, whilst no single soldier or partisan of the enemy was brought into court for war crimes. German jurisdiction and search for truth was made impossible. Only the victors were to sit in judgment and to write history. The persecution of war crimes in any other country was promptly prohibited. Not only were alleged deeds of Germans prosecuted in a most brutal manner, without consideration for any international legal principle, but it was explicitly ordered to lift the Statute of Limitations for so-called German war crimes or genocide. The Germans, thus being marked as outlaws as a result, can now have revenge taken on them until doomsday. This way, insidious partisans became national heroes; honorable German officers who defended themselves against these scroundrels were called war criminals.

The present government of the German Federal Republic has ordered a 14-volume documentation concerning crimes committed on German prisoners of war and civilians—not to be published, but to be pulped.

Golda Meir, as prime minister of Israel, made it known in unmistakable terms that "completely normal relations between Germany and Israel" would never exist. How can a past be left alone which is stirred up anew daily to be used against our people?

All schools continue to spread the lies about atrocities in concentration camps. There is, for instance, at this very moment an exhibition being shown in Wiesbaden under the patronage of the prime minister of Hesse, which is titled "Concentration Camp Sachsenhausen," where all the long-disproved propaganda lies are brought up again. As class after class is being channeled through the exhibition, the horrified children read that a gas chamber was built in Sachsenhausen in 1943, although it has been

proved long since that there have never existed any gas chambers on German territory. It causes one to shudder when you read, "Day and night the sweetish smell of burnt human flesh was hanging over the camp." Such statements are being made in spite of the fact that the International Red Cross regularly inspected the concentration camps up to March 1945, and never reported on any gassing or cremating facilities or the sweetish smell.

It is further maintained that every SS-Man in Sachsenhausen had the 'right' to beat up and even kill a prisoner during roll call. Of course, cruelty occurred occasionally, but almost entirely between inmates themselves or were committed by auxiliary guards, the so-called 'Kapos.' If an SS-Man or any other German official committed any crime against prisoners or touched their property, he was immediately court-martialed.

What possible interest could Prime Minister Osswald of Hesse have in spreading such lies about Germany?

Our entire school youth is being poisoned with these lies about their fathers to deepen the hatred between generations ever more. But this is the recipe of the world conspirators to destroy a people. And we who know better, should we keep silent? One who then still wants to tell us that this is the Christian thing to do, is in my eyes nothing but a worthless coward and scoundrel.

The Minister of Education in Hesse has commissioned the Jewess Hannah Vogt to write a book about Germany's past entitled *Guilt or Destiny,* which already had its 11th printing, and is distributed to all high school graduates. A Jewess will hardly be qualified to judge Germany's past objectively. This book turned out to be an absolute masterpiece of historical smeer and hate propaganda in a scientific cloak, and can be put on a par with the works of the Komintern agent, Willy Muenzenberg, the unsurpassed master of anti-German agitation and lie propaganda who would shout to his collaborators, when they wrote an article against Germany: "Too weak, too objective! Knock them on the head. Make the world stand aghast with horror. Make them the stench of the world. All men must curse them and shudder with horror!"

There is not one authentic document in existence which places the overall losses of the Jewish population during the last war higher than 200,000. During one single night, in Dresden, more defenseless, innocent Germans perished—children, women, old people and especially wounded men—than Jews have died in all the concentration camps in the years of the National Socialist Regime!!! And in these Jewish total losses even natural deaths are included. Thus the losses, taken as a percentage and absolutely, are much below those of any other power taking part in the war; keeping in mind that the Jewish world organizations had already in 1933 declared a holy war on Germany to be fought to the death

At that time not a single hair on a Jew's head had been touched! Yet, the world resounds with the clamour for the dead Jews. But no outrage is voiced about Dresden and the genuine figure of six million murdered East Germans. No voice is raised about the millions of murdered German and European war prisoners who had fought on the German side. No plaque tells us of the 105,000 Frenchmen who were murdered because they were pro-German. No days of remembrance are held for the Dutch, Danes, Belgians, Norwegians, Rumanians, Russians, Cossacks, Ukrainians, who were slaughtered in a most bestial manner for having worked or fought on the German side. They wanted to save Europe from Bolshevism or, in

some cases, German control was probably considered to be the lesser evil.

An employee of the present German Postal Service can be dismissed on the spot if he denies that Jews were gassed. This strange concept of 'justice' was supported by a court in Hesse which agreed that no employer needs to tolerate such utterances against Jews, which "cannot be surpassed in their offensiveness." Every scoundrel though may freely boast today that he committed sabotage and treason against Germany.

One of the concerned readers asked me if I were not perhaps falling victim to a new kind of Anti-Semitism? On the contrary! I like to see the Jews being treated the same as everybody else and not enjoy special privileges. These privileges, and the lies spread by certain Jewish World Domination Cliques are the cause of a new Anti-Semitism. Mr. Wiesenthal promotes more Anti-Semitism than I do. Every decent Jew will welcome our search for truth and therefore agree with this brochure. By publishing this sensational report we do not stir up nationalism or hatred, but merely serve the truth, and only the truth will make us and others free. Only injustice which was really committed can be made good or forgiven. Invented 'atrocity' stories will create new hatred and sow seeds of discontent without fail.

We are not so much interested here in running up and down the scale of losses and crimes, but first of all we are concerned about the spiritual recovery of our people. We have been accused of the worst crimes in the history of mankind: namely to have willingly started a global war, to have murdered millions of innocent people, and if we had had the time and opportunity, we would have eliminated also the rest of all 'subjugated' peoples.

One who can accept such an accusation without protest has neither heart nor brains! Now suddenly there are witnesses who stand up and say: All this is not true! Germany neither wanted nor started this war but has been forced into it by her deadly enemies. Hitler had no intentions to kill Jews and never has he given any orders for their extermination nor for the destruction of any other peoples. There were no gas chambers. All these are the inventions of morbid brains. Nearly all of the so-called war crimes and concentration camp trials have been held with perjured witnesses and falsified documents.

Any person who is accused of a crime will certainly be pleased when he is found not guilty, all the more so if it was proved that the crime in question had not even been commited.

We Germans should, therefore, rejoice when today witnesses do appear who can prove that Auschwitz was no death machinery, but an enormous armament factory and that the inmates of the camp were on the whole treated decently, and that any people from outside could visit the camp at any time. Most of our people react quite differently though. They behave as if one wanted to deprive them of their most precious post-war experience—their guilt complex. With claws and teeth they hang on to a German guilt. This is quite a unique phenomenon in the history of mankind. In any other people such a reaction would be unthinkable and can only be described as a deep mental disturbance, as it is not normal that someone should insist on being guilty.

This is the real problem and the true reason for the publication of this brochure. It is not a question of which side has done more wrong; that is almost common knowledge to everyone who even superficially studied the

available sources. It is a plain aquittal for Germany. The book by Colonel Dall, son-in-law of Franklin D. Roosevelt, *America's War Policy,* was not even necessary to prove that. Nevertheless, this book has uncovered, beyond any doubt, the sole guilt of Roosevelt and Churchill for this war and their criminal conspiracy against peace. Whoever still maintains the opposite is being malicious!

Why are we Germans so in love with the fairy tale of the six million gassed Jews? I can speak here from experience because I, myself, believed in it at one time. We Germans like brooding about a problem. We are God-fearing by nature. Therefore, we had to have a profound religious explanation for the inmeasurable misery our people had been plunged into. To merely except the explanation that the others were stronger and more reckless, is insufficient for the German soul. We believe that nobody has to suffer such misery without a reasonable cause. It is the well-known problem of Job, who was talked into believing—by his 'friends' and re-educators—that every blow from fate is a punishment from God. In that way, many Germans saw in the catastrophe of 1945 a divine judgment for sins and crimes committed. The myth of six million innocent, murdered people actually satisfied the demand for a metaphysical explanation and was therefore so eagerly accepted. It seems to become all the more plausible when based on the Bible: We did not murder just 'any' people, but we murdered the 'chosen' people! As one of the readers wrote to me in these words: "Yes, we have assaulted the apple of God's eye."; what a 'wonderful' explanation! Now we know why. Now we have got something to suffer for, and through subservience to all Jews and by paying collosal sums of money, we can regain at least part of God's favor, or, as repentant sinners look forward to forgiveness. That is the reason why the German clings to the 'murdered Jews' as though it meant the salvation of his soul. Without this explanation our terrible downfall would have had no higher meaning and be all the harder to bear.

We cannot therefore blame the poor citizen for believing in the concentration camp horrors. It would deprive them of their faith in a just God, the basic problem of Martin Luther's reformation, which seems to be still deep-rooted with many people. But Job wrestles with his re-educators and gives them the proper answer: "This affliction comes upon me for no understandable reason. I don't know why. It is beyond me. But I have not sinned against God. I have not gone astray from the right path. I want to reason with Him. I have kept the faith. One day He will justify me in public!" This is the voice of a righteous man. Isn't that the way we ought to speak? We do away with the two great lies on which the whole post-war development rests: There is no chosen people Israel who could claim to be identical with the Jews; and there is certainly no condemned, criminal German people! We shall fight uncompromisingly against anyone who upholds one of these lies or versions thereof and thereby drives our people deeper into its misery. The time has come to stand up and be counted to bring about a change of fortune. We shall conquer fate because we are fulfilling God's commission. Therefore I am so very grateful to Thies Christophersen, who has set a shining example to our people with this courageous work and is a guarantor for the fact that we shall reverse the tide of the time.

Manfred Roeder

Thies Christophersen, born in 1918, was a farmer in northern Germany before the war. As a soldier in the German army he was wounded during the western campaign in 1940, and was thereafter unfit for active military service.



Thies Christophersen

After an agricultural study he was ordered to serve in the Ukraine on India Rubber research. This research department was transferred to Auschwitz in Poland after the re-occupation of the Ukraine by the Soviets.

Thies Christophersen, as a member of the German army with the rank of a second lieutenant (Sonderfuehrer Z), was part of the research team. Having worked with concentration camp inmates, Christophersen is publishing his observations and experiences in the brochure now before you.

Today, Christophersen is active as a writer and journalist on agricultural subjects. He is the publisher of several publications, i.e. the periodicals *Kritik* and *Die Bauernschaft.* The author resides at D-2341 Kaelberhagen/Mohrkirch, West Germany.

Manfred Roeder, a successful farmer and an attorney, was born in 1929. His father was a dedicated National Socialist, and Roeder himself faught in the battle of Berlin in 1945 as a member of the Hitler Youth.

His initial involvement in politics goes back ten years, when he led a nationwide fight against pornography. Soon after that he became aware of numerous injustices in West Germany. He is the founder of two patriotic organizations: The German Citizens' Initiative and The Liberation Movement of the German Reich.



MANFRED ROEDER

In particular, Roeder has actively refuted the propaganda put forth by the West German government which seeks to instil a sense of guilt and shame in the German people for the Second World War. Roeder has led mass demonstrations demanding the release of Rudolf Hess, and has been a leading figure in the movement to demolish the hoax that six million Jews were 'gassed' by the Germans during the war.

Manfred Roeder fled West Germany in 1977 to avoid incarceration on charges of "defaming democracy in general and the West German democracy in particular and unconstitutional propaganda."

Roeder had received word that once imprisoned, the Bonn regime planned to file many additional charges against him in order to keep him locked up indefinetely.

Roeder has traveled extensively in North and South America since he left Germany, making friends and contacts for his organizations. He is presently being sought not only by the West German police, but by Interpol as well. While in the United States, the F.B.I. was interested in his movements,

It is to be hoped that someday Manfred Roeder will be able to return to his farm in Germany where his wife and six children now wait for him. For the time being, however, this man who loves his country and his people must remain in exile from them.

From *White Power,* Nov.-Dec. 1978

Horror propaganda against Germany

Excerpts from *Politische Justiz—die Krankheit unserer Zeit, (Political Justice—the Disease of Our Time)* by Dr Friedrich Grimm, Verlag Bonner Universitaets Buchdruckerei, Gebr. Scheur, GmbH., Bonn, 1953.

The Disease of Our Time

by Friedrich Grimm

It has become difficult for even well-meaning people to recognize and form an opinion about the true events of history, since the devastating effect of propaganda, which already played its part in the last years of the first World War and afterwards, mislead them.

"I had a remarkable discussion with an important representative of the opposite side in May 1945 a few days after the collapse. He introduced himself to me as a university professor from his country who wished to speak to me about the historical background of the war. The conversation which followed was on a high level. He broke off abruptly and pointed to the pamphlets on my table, dealing with concentration camp horrors. Pamphlets of this kind we had been inundated with in the first days after the capitulation. 'What do you say about that,' he asked me. 'Oradour and Buchenwald,' I replied. 'It would be rather pointless for you to elaborate on this issue as I am a legal man myself and condemn injustice where I meet it, but especially when wrong was done on our side. I am fully aware though of the difference between real facts and the political use which is being made of them. I know what horror propaganda is. Also, I have read all the publications of your experts on this matter after the First World War, the writings of the Northcliffbureau, the book by the French Finance Minister Klotz, From War to Peace, in which he describes how the fairy-tale about the chopped-off childrens' hands was invented and used. Furthermore, I have read the explanatory writings in the periodical, Crapouillot, which compares the horror propaganda of 1870 with that of 1914-18, and finally Ponsonbys' classical book, The Lie in Wartime, which reveals how, already in the last war, depots were in existence where dolls and trick photography were used to compose mountains of corpses. These pictures were distributed with the title left open, which was assigned to

them later according to circumstances and then conveyed by telephone through the propaganda centre.'

With that I produced one of those pamphlets allegedly showing mountains of corpses from the concentration camps and showed it to my visitor. He gazed at me rather bewildered. I continued, 'I cannot imagine this poisonous mental weapon, which decided the last war, having been ignored in this war when all other weapons were so well perfected. Actually, I know that it was not ignored. In the last few months before the collapse I have read the foreign press daily and there I came across these reports about German atrocities compiled by one central office. A certain sequence was followed in dealing with one occupied territory after the other, today France, tomorrow Norway, then Belgium, Denmark, Holland, Greece, Jugoslavia and Czecho-Slovakia. First there were hundreds of dead in the concentration camps. Then, when six weeks later the same country had its next turn to be reported about, there were suddenly thousands of dead, then ten-thousands and later hundred-thousands. I thought to myself: Surely this numerical inflation cannot possibly go into the millions!' Now I reached for another pamphlet: 'Her you have the million!'

Now my visitor burst out: 'I can see that I have come across an experienced man. Let me tell you who I am. I am not a university professor. I come from this central office you have just spoken about, where I have been doing, for months, just what you have quite correctly described as making horror propaganda—and the result was a total victory for us.' I answered, 'I know, and now you would have to stop!' He replied, 'No, we are only just starting now! **We shall continue this horror propaganda, we shall increase it, until no one will accept one word from the Germans anymore. We shall carry on until all sympathies the Germans have had in other countries are destroyed and until the Germans themselves are so comfused that they won't know what they are doing in the end!**' Closing the conversation I said, 'In that case you burden yourself with a great responsibility!' "

THE TRUTH OF AUSCHWITZ

This personal account is written for all people of goodwill

Silence by Blackmail

I was in Autschwitz from January to December 1944. After the war I heard about the alleged mass murders of Jews and I was quite taken aback. Despite all the testimony submitted and all the reports in the media, I know such atrocities were never committed. I have said so repeatedly, everywhere and at all times, but it has always been useless for no one has wanted to believe me. The evidence, I am told, is unequivocal and confirmed without contradiction. Court cases have clearly established that gas chambers existed in Auschwitz and the Camp Commander Höss, has himself said so. Whoever dares to deny this, makes himself suspect of perhaps, having personally participated in the murders of these Jews.

I have been warned to take care because war crimes have not yet come under the Statute of Limitation (as applicable in any civilized nation) and so I can still be tried and be prosecuted and it would be best to keep silent. Friends and acquaintances have said: "What would you serve were you still to try to correct history?" "You cannot change a thing!" "Acknowledgement of our guilt has brought us back into the community of nations." "Remember, you have a family". "No one will believe your reports . . . Keep silent, that's the smartest thing you can do."

Quite honestly, I began to have doubts myself. When one continually hears the same stories from all sides, it is only reasonable that finally one begins to believe them. "But what happened to all those Jews if they were not gassed?" I do not know, but I wonder where so many Jews come from if six million of them are supposed to have been killed during the war. In my area of the country there hardly ever were any Jews even before the war. So-called "cattle-Jews" simply did not exist in rural areas. Spiteful

people have remarked that the only reason for this was that the peasants in these northern lands were smarter than the Jews. Very many Jews were able to emigrate before the war, some escaped during the war and many of them have survived the concentration camps . . . and of course many Jews today live in our midst again.

My doubts were first roused when I read a flyer distributed by Einar Aberg of Norrviken (Sweden). He compared official statistics of the Jewish world population before the war with those after the war. He concluded their numbers had increased to the extent where every woman must have given birth to a child every year of her productive life, if the number of 6 million murdered Jews could be judged to be correct. In 1938 there were supposed to be 15,688,259 Jews in the world. This figure is derived from the "World Almanac" of the American Jewish Committee. In 1948, according to an article in the New York Times by W. Baldwin, there were supposed to be 18,700,000 Jews in the world. Baldwin is a well-known population expert, entirely neutral, and even the most far-fetched imagination could not describe him as "anti-Semitic." Thus the story of the 6 million murdered Jews cannot be true, for it is impossible for a nation's population to increase by 50% in just ten years.

The losses of the Jewish people during WW II, certainly regrettable, were not 6 million, but approximately 200,000, according to facts compiled by the UNO, which body surely has no reason to grant special protection to any one nation in particular.

A book published in Brazil contains the following statement: ". . . These facts were used by the Canadian Anti-Defamation Committee of Christian Laymen in ascertaining that 200,000 Jews died in the twelve years of Hitler's rule (1933-45), regardless of how they died, i.e. whether they were killed, sentenced and shot as guerillas or saboteurs, or in air raids on camps, or through other circumstances due to war, including sickness and old age."

The leading Austrian Social Democrat, Dr. Benedikt Kautsky — himself a Jew — who spent the years from 1938 to 1945 in concentration camps, three of these in Auschwitz, said:

> "I was in the big concentration camps in Germany. I must truthfully state that in no camp have I ever seen anything that might have resembled gas chambers."

Richard Baer, the last commander at Auschwitz (from 1943) and therefore the most important witness, of whom the Parisian weekly "Rivarol" reported that he could not be dissuaded from his insistance that "during all the time he was in Auschwitz, he had never seen gas chambers, nor had he known that any existed." Commander Baer died suddenly on June 17th, 1963 whilst being held under investigation, although two weeks previous to this he had been given a clean bill of health.

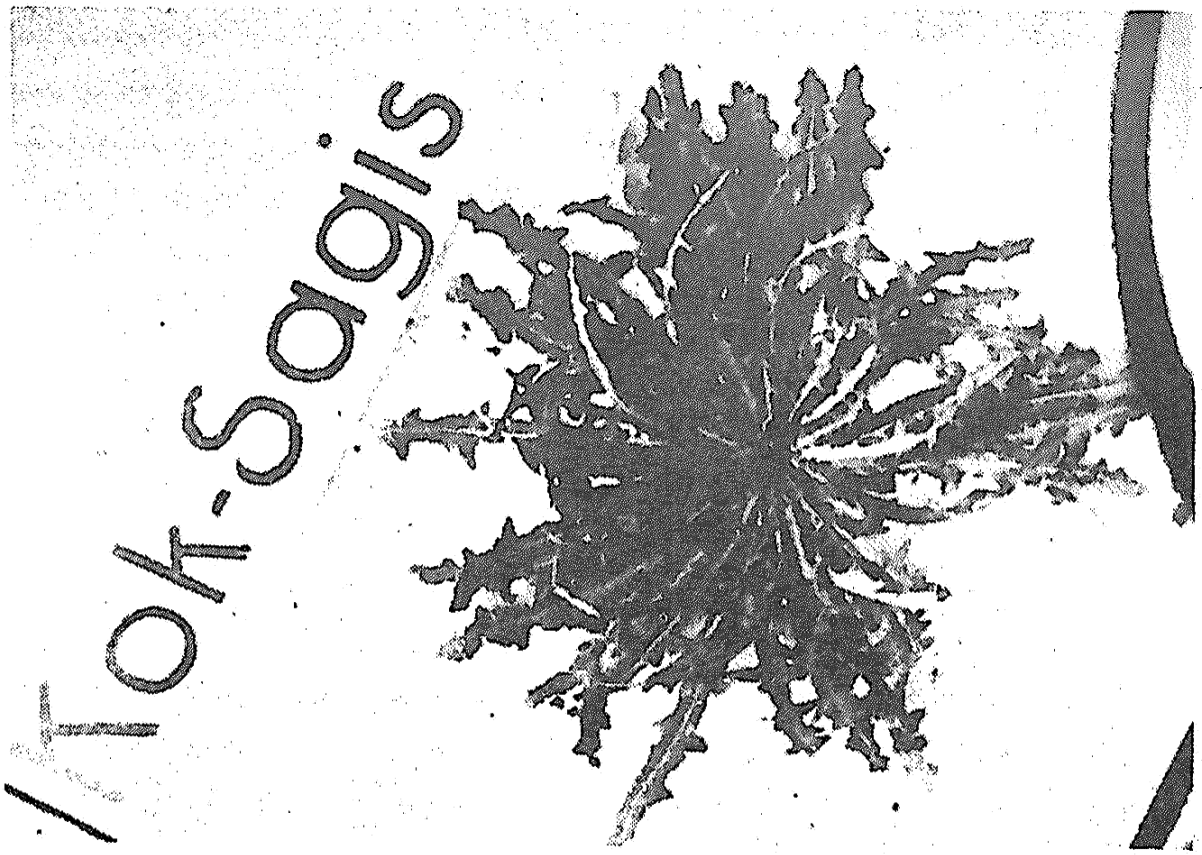
I never made a secret of my having been at Auschwitz. When asked about the destruction of Jews, I answered that I'knewn nothing about that. I simply marvelled at how quickly the populace was willing to accept and believe the stories about these mass gassings, without any apparent resistance.

As a result of a war injury in 1940 I developed a severe case of chronic sinus. The slightest cold put me back in hospital. The Autumn of 1942 brought an official medical finding: service on the home front. I filed a request for furlough to attend a higher agricultural school and did so in 1942/43. In the spring of 1943 a commander of Army Headquarters came to our school to solicit agrarians willing to go to the Ukraine to raise india rubber plants. I applied and was accepted.

Kok Sagis

A mobile war needs vehicles, and vehicles need tires,

and tires are made from rubber. Of course there is synthetic rubber, made from carbon, lime and sulphur, called "buna." But without the addition of natural india rubber to the mixture, it cannot be produced as there is then no cohesion The Russians, in their attempt to become self-sufficient (in our case this was called preparation for war), had systematically searched their whole flora for plants that contained india rubber . . . and found some — among others, one called Kok Sagis, a close relation of the dandelion. The white latex in its roots contains India rubber. This became very important to carrying on the war. The motorized vehicles branch at HQ had organized departments for the cultivation, utilization and research of plants with india rubber content. After a short training period I was sent to the Ukraine to supervise the planting and cultivation of india rubber bearing plants. I had never seen a Kok Sagis plant, but practical work and assistance from some Russian agrarians soon provided the necessary knowledge.



Kok-Sagis — cultivated in Auschwitz. Found to be high in India rubber content.

In 1943 we lost the Ukraine, and early in 1944 I was transferred to the department of plant cultivation at the Kaiser Wilhelm Institut. This institute had established a branch at Auschwitz, so I went there, and only on my way did I learn that it was a concentration camp.

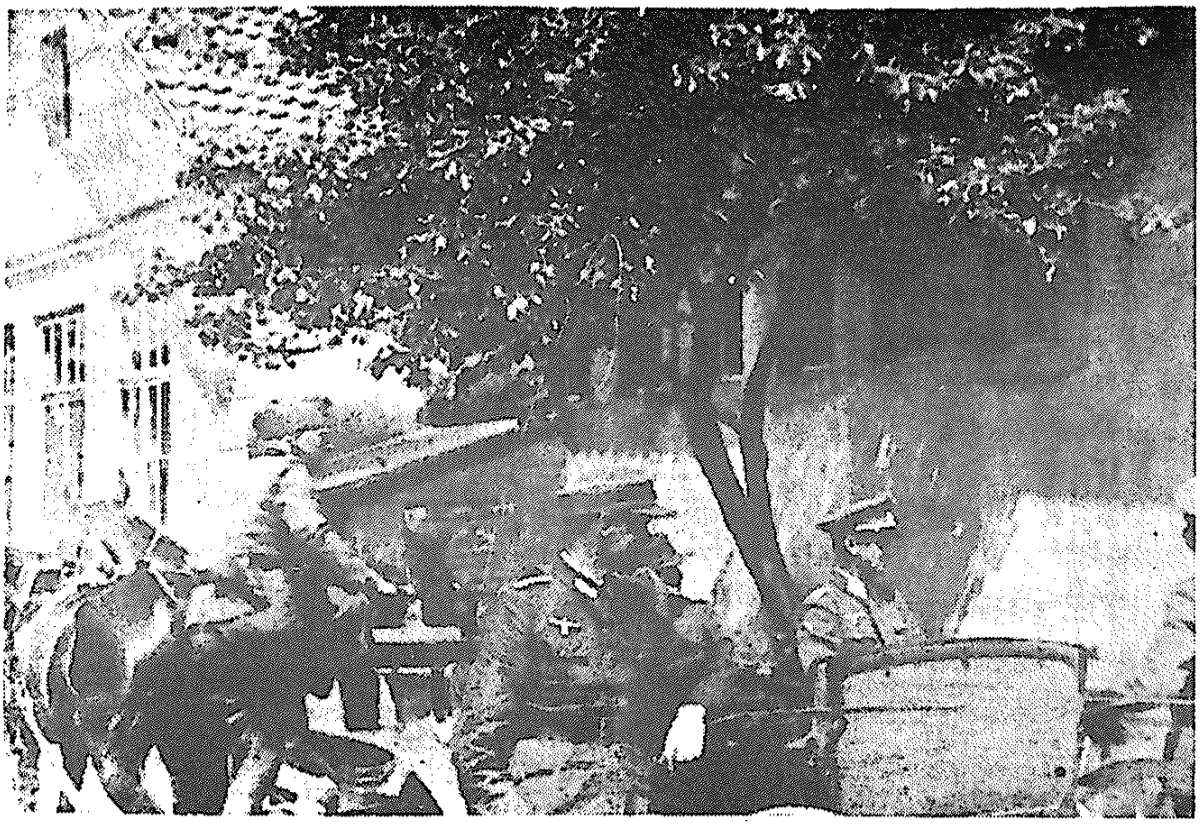
When relating my experiences at Auschwitz, I have some doubts as to whether I should mention names of former colleagues who today are still alive and with whom I still maintain contact. I know that I myself must be prepared for reprisals for breaking the silence. I am now ready to accept these . . . and in part already have had to do so.

Life in the Camp

It was cold and windy when I arrived at the railroad station of Auschwitz on January 15, 1944. I wondered whether to go by horse and carriage, but decided to walk. Leaving my baggage at the station, I asked my way to the camp. Actually the camp, consisting of barracks, that were ugly but massively built, was very near. The first thing I noticed was the inscription over the gate "ARBEIT MACHT FREI", ("Work will set us Free"). I was surprised to see so many inmates of the camp walk around unguarded. Later I learned that the camp, surrounded with an electrified barbed wire fence was under guard only at night. There were guards posted outside the grounds, however, who were pulled in at night after roll call.

I reported to my superior, Dr. A., a fine-looking man with steel-blue eyes and reddish hair. He greeted me warmly. I was curious about the camp and asked about the inmates. He said, "The Germans who are here belong here . . . apart from that it is the European elite that is here." Later I discovered there was some truth to that statement. I was introduced to his co-workers. There was a former Czarist officer, an exile, who also spoke German and French, and

he offered to drive me to my quarters. The officers had no cars but they did have a carriage and a driver at their disposal to travel on the extensive lands that were under cultivation. However, I found this somewhat pompous. I also found it embarrassing, that inmates whom we passed on the way, took off their caps and stood at attention as we went by, but we were officers and the SS-men also gave us the military salute.



Author (centre) with arm resting on horse-drawn buggy, used by officers for conveyance around the camp grounds.

My quarters were in Raisko, about 3 km from the main camp. This was where a women's camp, the botany buildings with their hot houses, and the laboratories for our research work were located. I was given a room in an unattached dwelling; I shared the house with a colleague who was the supervisor of the department of plant cultivation. He was a man with a happy disposition. There was something heart-

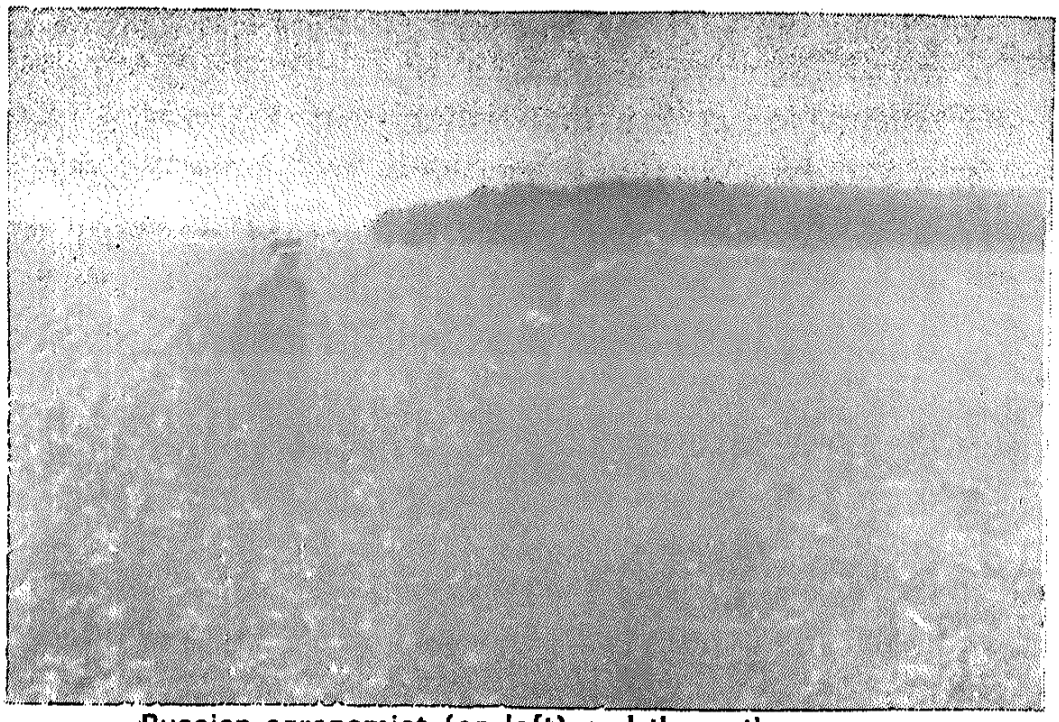
warming about his laughter and he was well liked by the inmates and he still corresponds with some of them today. Later on he had his wife and two young children join him. I then moved to an apartment in a botanic building that had just been completed. This I shared with a scientist whose name I can mention; it was Dr. Boehme. He was shot and killed by Polish civilians who went wild after the capitulation. He had never harmed anyone and had been kindness and courtesy personified.

The first inmate I met was "Agnes." She was a member of the Jehovah's Witnesses and was our cleaning lady. I questioned her about conditions at the camp but she would not speak about them. Not so Mrs. Pohl who was in control of the kitchen. She also was a student of the Bible and made up flyers which she distributed to the inmates. Actually, this was against the regulations, but it wasn't my job to watch the inmates. Apart from that, her publications seemed harmless to me, and I had always been tolerant in matters of religion. Even now I cannot deny Jehovah's Witnesses a certain measure of respect, for they were willing to have themselves locked up and suffer for their faith simply because they wanted to suffer. There was no need to watch them and they were free to move even beyond the line of posted guards.

In our camp about 300 women were housed in three barracks. They were made up of a select type of worker who worked almost exclusively for the department of plants. For the most part they were Jewish and Polish with a sprinkling of French. All spoke German quite well and many had an academic degree. Their work was of a scientific nature and they were quite self-sufficient. In fact, it was not I who was training the inmates, they were training me, and they did so with a certain pride, in fact, I might almost say, with an air of self-importance. At any rate, I had the impression that the inmates performed their research tasks gladly and with enthusiasm.

The cultivation of plants proceeded on a basis of selectivity. The roots of the plants were examined as to their india rubber content and reproduced through seedlings. Their seeds were carefully gathered and re-sown. Sabotage could easily have been committed but we never learned of even a single instance. It must be mentioned, however, that the inmates did not trust each other. There was that ancient feeling of hate between Jews and Poles. Compared to this hate, so-called National Socialist hatred of the Jews was quite harmless.

The results in increased india rubber production were quite satisfactory. One of our superiors went to Russia, and returned with a number of scientists. They came with their families and worked for us as civilians, enjoying their work.

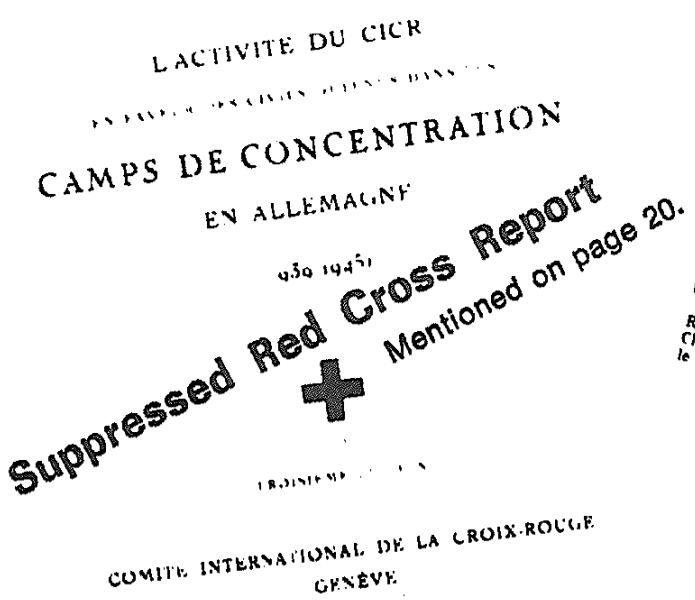


Russian agronomist (on left) and the author.

A sort of drama developed with the arrival of one Russian agronomist, J. Sassmoshek. He found a former sweetheart among the inmates and this re-union had its natural effects. Sassmoshek married the woman and she was released from her internment. After the evacuation from Auschwitz, I saw them again at Halle and both were radiantly happy. I myself was not so happy at the time, I had just been through that terrible air raid of February 13th on Dresden,

which had been declared an open, undefended city, and from which I had escaped unharmed, as if by some miracle. I believe on this one day in Dresden more people died than had supposedly died in Auschwitz throughout all the years of the war. But the war crimes of the Allies are not debatable, even to this day.

Just what was the daily routine at Auschwitz? Rising at 7 a.m.. washing, showering, breakfast and roll call, on the job at 8. Lunch from 12-1, and work again until 5 p.m. Roll call once more at 7 p.m., following which the guards posted outside the camp were pulled in and the camp put under guard. Mail was delivered daily. Packages were opened at roll call and examined by the camp supervisor. Only rarely had some of the contents to be withheld, such as for instance, certain medical preparations, books and pamphlets cameras, radios and technical instruments. These things, however, remained the property of the inmates and were stored in a huge warehouse called "Kanada", where also all possessions of Jews interned at Auschwitz, were kept.


L'ACTIVITE DU CICR

CAMPS DE CONCENTRATION

EN ALLEMAGNE

1939 1945

COMITE INTERNATIONAL DE LA CROIX-ROUGE

GENÈVE

Suppressed Red Cross Report

Mentioned on page 20.

1 — Visite au Commandant du camp d'Auschwitz d'un délégué du CICR (septembre 1944)

Tout au long des routes, des pistes polonaises pour être plus exact, qui mènent de Teschen à Auschwitz, nous avons rencontré des groupes d'hommes et de femmes, encadrés de SS portant l'habit rayé des camps de concentration et formant de petits Kommandos (détachements de travail). Ces Kommandos travaillent tantôt à l'agriculture, tantôt aux mines

Ces gens, maigre le travail en plein air, ont tous le teint blafard cendré. Tous marchent au pas et en rang de quatre les gardes, le 'usil sous le bras, sont des SS de la Division Totenkopf

Nous arrivons enfin à Auschwitz et, après avoir eu la patience necessaire, nous sommes introduits à l'intérieur du camp de concentration. I

asernes

fenêtres

plaques

barbelés.

Entret

Ravensbi

Chaque

le moind

1) Les distributions des envois faits par le Comité semblent être admises et même réglées par un ordre général valable pour tous les camps de concentration.

2) Le commandant nous dit que les paquets adressés personnellement à un détenu sont toujours remis intégralement

3) Il existe des hommes de confiance pour chaque nationalité (Français, Belges, pas d'autre nationalité citée mais certainement plusieurs autres)

4) Il existe un « Judenaltester » (doyen des Juifs) responsable pour l'ensemble des internés juifs

5) Les hommes de confiance et le « Judenaltester » peuvent recevoir des envois collectifs ; ces envois sont distribués librement par eux Les paquets personnels arrivant à un nom inconnu au camp sont remis à l'homme de confiance de la nationalité en question.

6) La distribution des envois faits par le Comité nous paraît certaine Nous n'avons pas de preuve, mais notre impression est que le Commandant dit vrai quand il affirme que ces distributions se font régulièrement et que tout vol est puni sévèrement

Translated synopsis: —

September, 1944. International Red Cross Committee Report on Auschwitz P. 91 and 92. The Red Cross Delegate states that the inmates could receive parcels. That the officers with whom he came in contact were amicable and reticent, like those at Oranienburg and Ravensbruck. That he saw many groups of men and women in small working commandos. That the British Red Cross "Insider" was a member of the British Commandos and that he mentioned to the Red Cross delegate he had heard rumours of gas chambers. However, the Red Cross delegate after careful inspection, could not verify these rumours.



Author and wife on leave in the East. 1944.

"Kanada" was kept under guard at all times to prevent looting from the outside. In our weather station we had a female SS-worker who, on one occasion, "organized" a pair of stockings for herself from "Kanada". She was court-martialled for "plundering". However, the inmates themselves, who worked there, stole constantly.

Surprising to me was the elegance of the inmates' wearing apparel. Their outer garments did, of course, consist of uniforms, but all other apparel, including shoes, was of the finest quality, nor was there any lack in beauty care, and make-up was all part of the female dress. Every Saturday our women were sent to the main camp for an exchange of laundry and they brought back alluring bits of booty, which were then distributed among the inmates. It was a type of theft that I think was being quietly tolerated.

Olga

In May my wife, for the first time, came to visit me. She was a teacher in agricultural home economics and was curious about my work at the concentration camp. This fact alone, that we were able to have our relatives visit us at any time, should prove that the camp administration had nothing to hide. Had Auschwitz been the death factory it is reputed to have been, such visits would certainly not have been permitted. Formalities, such as even today are required for a visit to that prison camp, otherwise known as East Germany, were not required at Auschwitz. We were a young married couple and had not seen too much of each other in our marriage. I met my wife at the railway station. She wore wooden sandals without stockings and a kerchief over her hair. It was war time and elegance was a luxury we could not afford.

At that time I had a new cleaning lady — personal maid would have been a more fitting title. Olga! Olga was Polish. She was a factotum. But there was something touching about the solicitous care with which she took my affairs in hand. There were always flowers in my room; always a clean table cloth and clean curtains, and somehow she always managed to have a surprise for me.

She had taken special pains in getting my room ready for my wife's visit. Above my bed she had attached a praying angel to the wall — Lord only knows where she got

that! Actually, her care was a bit overpowering, but I had to accept since I didn't want to hurt the concerned soul that she was.



Author on "second honeymoon," celebrated in camp, with table-setting lovingly prepared by Olga.

During my wife's visit, work was commenced on the india rubber fields and I did not have too much time for my visitor, but she had the best possible companion in Olga, who could talk like a waterfall. My wife felt she should compensate Olga for her thoughtfulness and bought her a small gift. The result was that when I took my wife to the railway station for her trip back home, I hardly recognized her. She was dressed in new clothes from head to toe. Olga had "obtained" everything for her, even a brand new suitcase. My wife had brought me a few delicate morsels saved from her own meager rations, among other things, a piece of butter. Olga managed to make fried potatoes for me evenings and strangely enough there was no end to the butter. Care packages arrived daily and Olga felt duty-bound to include me in the distribution of this bounty. The inmates at Raisko never went hungry, and any new arrival looking somewhat undernourished, after only a few days seemed to have a "smooth fur."

The Death Camp

"The death camp was not in Auschwitz, it was at Birkenau." This is what I heard and read after the war. Well, I was also in Birkenau. This camp I did not like. It was overcrowded and the people there did not make a good impression on me. Everything looked neglected and grubby. I also saw families with children. It hurt to see them, but I was told that the authorities felt it kinder not to separate children from their parents when the latter were interned. Some children played ball merrily enough. Still, I felt children did not belong there and the fact that the English had done likewise — in the Boer War, for instance, was a poor excuse, I said so to my superior. His answer: "I agree with you, but I can't change it."

I had been commissoned to pick 100 workers for hoeing the Kok-Sagis plants. At roll call the inmates were asked if they were interested in this kind of work and if they had done it before. Then followed the "selection" of the workers. This "selection" was later completely misinterpreted. The purpose was to give the inmates something to do and they themselves wanted to be occupied. Selecting them meant



Kok-Sagis plants in various stages of development.

no more than to inquire about their inclinations, their capabilities, and their physical state of health with regard to the work they were to do.

The fact was, however, that in Auschwitz there were more people than were jobs. Naturally, I was concerned with getting workers who had experience on farms. Jews, of course, were not experienced for any kind of farm work, whilst on the other had, Poles were excellent farm workers. Gypsies were entirely useless. Detachment 11 — that was the name of our female workers from Birkenau — came every day to work in the fields that lay beyond the outer line of posted guards. I dealt with these people almost daily and listened to their complaints. On one occasion I saw an SS-guard kick a woman. I confronted him about this. He claimed



Women inmates working Kok-Sagis fields. Note absence of guards and standard attire of women.

that the woman had called him a Nazi pig, but the fact was that he had first insulted her. I reported this case and the SS-guard was sent to "Strafbataillon" in Danzig. From this day on, my favor with the inmates rose significantly, especially with those in Detachment 11. They often came to me

with requests or complaints and I did whatever I could for them, because to me they were not enemies, they were simply interned. Often, I did favoursfor them that were against the regulations. Their greatest joy was for me to take them for a walk down to the river Sula, where on those hot summer days of 1944 I allowed them to go bathing.

Apart from all else, the hoeing-detachment from Birkenau was a merry bunch. They sang their Polish folk songs while working and the gypsies danced to the melodies. In the beginning, I was quite upset and worried about the undernourished appearance of some of the inmates. Then I learned that they had arrived in rather poor physical shape and it took some time before they had padded themselves with some extra poundage. Often I shared their common noonday meals and fared well doing so.

But Detachment 11 also had a secret supply source. The most wonderful things were found by them in unknown hiding places. In the night these were replenished by friends of the inmates. Sometimes these friends even donned inmate attire and marched into the camp, allowing an inmate to take a few days off. Auschwitz was located in Poland and the populaton helped the inmates as much as possible, though this was officially not permitted.



Inmate working in fields (almost hidden by horses). Note only one single guard at great distance, in far left of photograph.

The occupation troops, but especially the so-called civil administration, often roused the antagonism of the population, as was well-known. One measure I decidedly disapproved of was the expropriation of land from small farmers. They had to give it up for agricultural use by the concentration camp. I was told, however, that they were compensated for their property on the same basis as land expropriated from Germans for the construction of autobahns. I also did not like the re-settlement measures that were carried out, but I was told repeatedly that these were never forced on anyone. Curtailment of freedom is hard, but war is tough and it became increasingly tougher for us too. In the fall of 1944, for the first time, the camp at Auschwitz was bombed by American planes. There were about 20 victims among the inmates. I myself had lost faith in victory after the successful landing at the English Channel. Reports from the front became more and more ominous, and the inmates too were well informed — the devil knows through whom.

In our area the inmates were looked after now just as well as they had been before. Once a week a film was shown. Camp supervisors and inmates jointly saw, among others, the film "Muenchhausen" and the "Golden City." Church services were held in community halls. I attended several myself and found them to be quite solemn, especially those of the Russian Orthodox Community, to which our Russian civilian workers also belonged. A theater group had been organized by the inmates and one evening they invited us to a performance of "Faust." Professional actors could not have produced a better show.

As for myself, I would have liked to take some more time off for studies but the war situation was serious and chances were poor. It was suggested that I take a correspondence course, and I sent away for books. An inmate, a Jewish female doctor from Prague offered to help me cram, and she did so every afternoon. This was possible in Raisko.

The Jews were intelligent and so far as I got to know them in Auschwitz, quite nice too. In the summer my mother came for a visit and stayed several days. Of course, a fat friendship developed between her and Olga. One evening my mother asked about the crematorium where corpses were supposed to be burned. I knew nothing about this, so I asked Olga. She could not tell me anything definite either. She did intimate, however, that around Bielitz there always was what seemed to be a reflection against the sky, as if from a fire.

So I went in the direction of Bielitz and there found a mining camp in which some inmates also worked. I travelled around the entire camp and examined all fire grates and all smoke stacks, but found nothing. I asked my colleagues; the answer . . . a shrug of the shoulder and "don't pay any attention to those rumors." Actually, there was a crematorium in Auschwitz, I was told, for there were 20,000 people there and any city of that size has a crematorium. Of course people died here as they did elsewhere, but not only inmates at the camp. The wife of one of our supervisors had also died here. As far as I was concerned, that was enough of an answer.

During all the time I was in Auschwitz I never in the least observed anything that even indicated mass killings in gas chambers. Also the story of a smell of burned flesh that allegedly hovered over the camp at times was an infamous lie. In the vicinity of the main camp there was a smithy where horses' hooves were shod. The burning of the horses' hooves when fitting them with shoes naturally caused an unpleasant smell. Incidentally, the man who was in charge of this particular smithy at the time, now lives in a neighboring village.

As a matter of fact, camp regulations became more generous all the time. In the main camp there was now a brothel for the men. Love and sex, is something human after all, and was not withheld from those who were interned. Of course there were also love relationships among the in-

mates. I doubt that the so-called "house of pleasure" was a deterrent. The fact that such houses did exist for the inmates in Auschwitz was completely ignored in all post-war reports. An admission to such a brothel was a kind of reward for good behaviour. There were also some inmates who flung their ticket into the Kapo's face. Hats off to them, I say, for that to me was a special show of good behaviour.

Olga loved to constantly chatter and her continual gossiping, rumouring and wondering as to whether or not corpses were being burned (whilst I knew for sure there was no such happening) finally got on my nerves. This, plus her almost slavish servitude, brought us to a parting of the ways. She was given a new job, one I did not begrudge her. She was made "overseer" in the women's camp and it was her job to keep out men who had no business there. Olga had a gift for "raising hell" and could scold so beautifully that it was a joy to see her eject males from the female camp. Her fellow inmates called her "Zerberus", (hound of hell).

Good old Olga, sometimes I wonder what became of her. She didn't want to return to a Communist Poland — almost none of the inmates wanted that, not even the Jews. Many of them even prayed for a German victory. From a colleague, whom I visited recently, I learned that quite a number of them are in the U.S. He still corresponds with some. Some were also willing to testify on behalf of SS Officers at their trials but were denied this privilege by Allied and especially by West German authorities. These reports were publicized by the "right wing" press at the time.

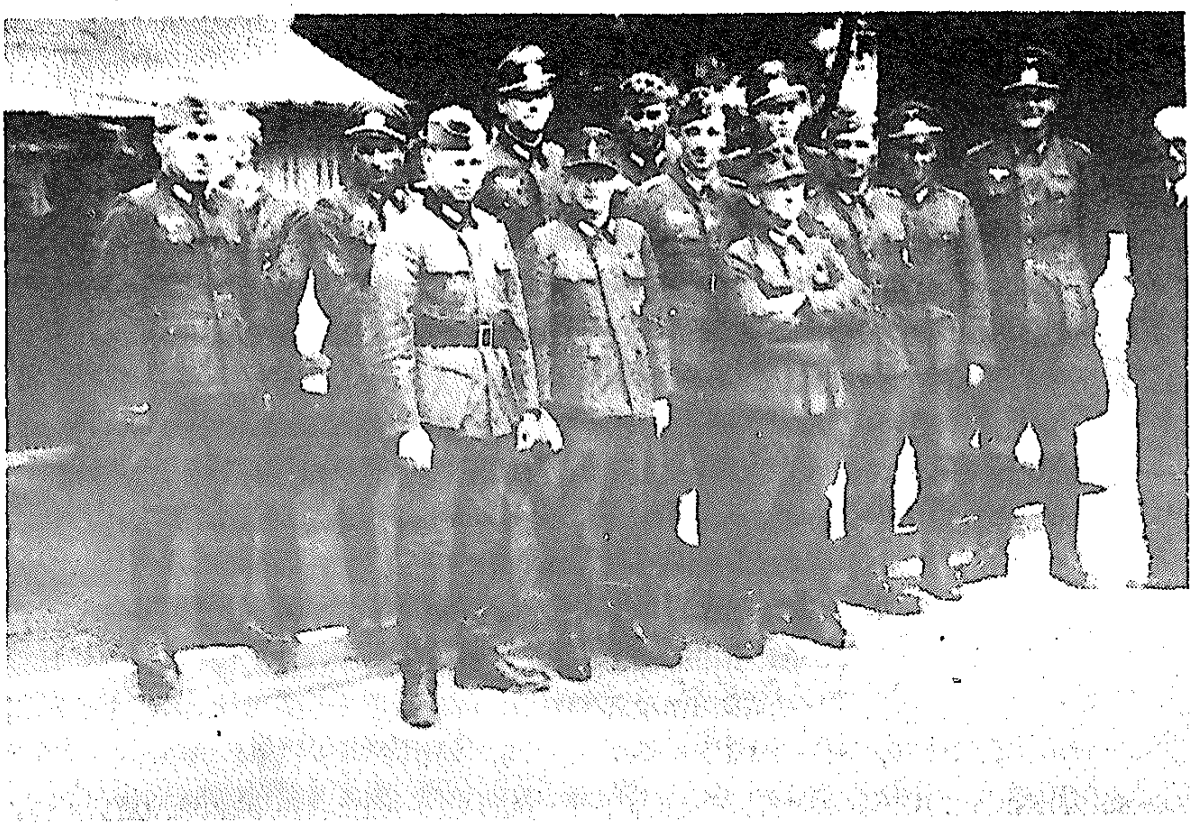
There were no secrets in Auschwitz. In September 1944 a Commission of the Red Cross came to inspect the camp, but it was more interested in the camp at Birkenau. We also

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Publishers note:— Having read the 156-page Report put out by the International Red Cross, it seems strange that Auschwitz, one of the largest camps of its kind and much publicized as being a "death camp," should warrant only a few paragraphs in the Red Cross reporting, and this would seem to add verity to the statements of Thies Christophersen.

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had a great many inspections at Raisko, but the people who came were largely interested in plant cultivation. I was often involved in these tours. Although it was actually not permitted that inmates converse with visitors, they did explain their work to them.



Visiting delegation.

At the time we experimented with colchezin. This is a poison of the Autumn Crocus (colchium autumnale). With the aid of this poison we developed a plant with twice its number of chromosomes. Such plants tended to grow into giants, but at the cost of fertility. The collection of plant seed therefore still played an important role, but the harvesting of the seed was not exactly simple, because the reproduction device of this plant was similar to that of the dandelion. With the aid of some talented mechanics and Russian agronomists, I had begun to construct a harvesting machine. Some Russian agronomists worked with a so-called "longalvanization" method. For this purpose, the inmates

built tools that worked with ultra short waves. The material for these I picked up at a shop where planes that had been brought down were dismembered. The inmates also found material there with which they could build small radios. These of course they could not take into the camp. I myself learned to build radios at Auschwitz. My teachers were the inmates and they supplied me with everything I needed for a small receiving set.

At Auschwitz we did not of course only cultivate plants. Innumerable research tasks were carried out. Because of the availability of workers there, more and more research work was being delegated to Auschwitz. At that time the place was also fairly safe from air attacks. About every two weeks the SS officers met for a casino night. On these occasions, department leaders spoke about their particular field of work. I heard many interesting lectures there and I do not recall anything that might have been offensive. Later on I heard that experiments were supposed to have been carried out on living human beings. I remember having listened to a lecture on the development of the embryo in the womb of the mother under various kinds of diet. Whether these women had to carry and give birth to a child while subjected to starvation diets, I cannot say. We were told, however, that these experiments produced valuable insights into the dietary care of pregnancies. Reports on experiments of newly developed medicines carried out on inmates do not appear plausible to me. A medical doctor at Auschwitz told me that new medicines were given to people only when experiments on animals were concluded. This practise is still carried on in all civilized countries.

After the war I saw a TV film about Auschwitz that showed a building with huge smoke stacks. I am very sorry, but when I left the camp at Auschwitz in December 1944, I did not see this building. I cannot imagine that these smoke stacks were built in the cold winter of 1944/45, but I suspect that these structures were erected after the war. It also seems implausible that, if they should have existed, the SS did not destroy them. During the past few days I have heard a report on the radio according to which 4 million people are supposed to have been shot at Auschwitz. It is an ab-

absolute certainty that no people were shot at Auschwitz, because this we would have heard. I do, however, recall one occasion when there was great excitement in the camp. A rumour was being spread that hostages were to be shot. This type of revenge is the most despicable I can think of because it hits innocent people. That it did take place — on either side — is quite likely. If for every bombing victim an inmate should have been killed, none of the 200,000 inmates would have left a concentration camp alive. On this basis, considering that Auschwitz was in operation only four years, one million people a year or 3,000 per day would have had to die. Just what would a crematorium look like in which 3,000 corpses were burned every day? Even mass graves on this order could not be kept secret.

Yet the German people continue to believe in these mass murders. Why? We who know the truth, have we not burdened ourselves with an awful responsibility? Why did we keep silent for so long? I shall try to answer these questions.

1. We have not kept silent at all. There was no one who wanted to hear our reports, no paper wanted to publish them, no publisher print them.

2. Even today there are still enough witnesses alive who could verify my statments and make similar ones of their own. What we need, however, is an unbiased constitutional state. To tell the truth is tantamount to social ostracism and financial suicide.

3. I cannot say that I am tired of life, but my life's task lies behind me; my children are taken care of, and my wife should receive her well-earned pension at 65. At least, I hope it will not be withheld from her if something should happen to me.

4. During the long years that I have worked as a journalist and publisher, I have created a small circle of readers and with the aid of the German Citizenship Initiative I can publish my reports independently.

5. It is being maintained and regretfully also by members and voters of the main German political parties that "only recognition of our guilt in starting the war and destroying 6 million Jews will make it possible for us to re-enter the community of nations and that whoever denies that, brings great harm to the German people

6. However, to disprove the mass murders in concentration camps would not only prove the entire thrust of post-war German politics to be a mistake, but the post-war politicians still in power would have to admit their political concepts to be entirely false. This must not be allowed.

7. Of course, there were also cowards, liars and paid witnesses. Some of the accused who **must** have known that the testimony against them was false, still made a confession because they thought — and of this they were no doubt assured — that they would gain advantages for themselves if they adjusted their statements to the testimony of the accusers. However, it must also be stated here, that confessions were obtained through torture.

What changes will take place when the disclosure of my own personal experience is made public? Most likely none. Some sort of decree may be issued against me and an attempt might be made to confiscate this pamphlet.

Our people, especially our children, must be freed from the feeling of guilt being forced upon them by the victors of the last war — and it is only the truth that will make them free.

I have recorded the memories of my experiences as I recall them. I have stated the truth, so help me God. If these my statements contribute to our youth having more respect for their fathers, who as soldiers fought for Germany, and who were definitely not criminals, then I shall be very happy.

Kaelberhagen, January 3, 1973.

2341 Mohrkirch/Kälberhagen. Tel. (0 46 46) 8 88.

EPILOGUE

The publication of AUSCHWITZ (Die Auschwitz-Luege) in March 1973 hit the pseudo-democratic establishment like a bombshell. For almost 30 years the world has been flooded with the official version of so-called 'Nazi atrocities.' All documents and reports of a different truth had been destroyed or suppressed, all witnesses who dared to give the real story were hanged, imprisoned or intimidated so that the Inquisition of the 15th century looked pale in comparison. All historians who dared to publish different facts, came under attack or ridicule and usually lost their contracts for teaching at universities. Some were even murdered.

The general public therefore had hardly any access to truthful information and—to a large extent—began to believe that the Germans were brutal monsters who had gassed six million innocent Jews, simply because they were Jews, all of them, of course, nice and good-natured people, the crown of humanity. According to general belief, no Jew was ever killed legally for being a criminal or executed rightfully under martial-law. The death of a Jew is always an illegal act—no questions or doubts allowed.

Manfred Roeder, himself having gone through all the methods of re-education, believed for many years that six million Jews had been killed or gassed. He, like so many others, believed that concentration camps were extermination camps. Until he met Thies Christophersen, who told him the real story from his own experience.

Christophersen is one of the very few unbiased witnesses who has no ax to grind. He was neither a guard at Auschwitz who may have reason to hide something, nor was he a prisoner who may be inclined to exaggerate his sufferings. Christophersen was a totally neutral person. He had to work with the inmates of the camp, but had no executive power over them nor the right to guard or punish them.

His report is so simple and convincing, so un-dramatic, so contrary to everything anybody has heard about Auschwitz, that it puts to shame all other 'witnesses' and especially the judges who based their judgments on those dramatic stories of 'professional witnesses' even if these stories had to be changed seven times before the court!

The publication of this report with the introduction by a lawyer caused a sensation. This was incredible! After 30 years the whole edifice of lies and distortions began to crack. There was an outcry of madness by the Jews. In Tel Aviv the Jewish papers attacked this book as ferociously as they did in all the Western countries. The Jewish Weekly in West Germany dedicated a front page article by chief editor Galinski under the banner headline 'Liars at Work,' and he called Christophersen and Roeder the two biggest liars since Goebbels. A

flattering compliment because Goebbels was probably the greatest genius of propaganda that ever lived—and his propaganda was based on facts, not lies!

Simon Wiesenthal urged the courts and the bar association to take 'proper action.' "Especially in Mr. Roeder's preface there are remarks worthwhile investigating."

At first, court and bar association refused to do anything. But under growing pressure, finally Roeder was disbarred for his 'improper radical political views and actions,' and another court in Darmstadt sentenced him to seven months imprisonment as well as a $2,000 fine plus court and lawyer costs. Only Roeder was taken to court for his introduction, not Christophersen for his report, because—as the judge sneeringly said to Mr. Roeder—"We have freedom of speech, and anybody can write as he pleases, but your interpretation of Christophersen's report sounds anti-semitic, and for this criminal attitude you are punished."

The court found Roeder guilty of 'wilfully inciting race hatred against a minority' (the Jews). Denying the existence of gas chambers may include the assumption that all Jews, who have testified to the contrary, are liars. (Which indeed it does!) The merits of the case contain the following statement: "Even if there had been no extermination program and no persecution of Jews at all (which means that all Jews are liars), it is anti-Semitism to suggest that the Jews are lying, because it would stir up racial hatred! It would endanger the public peace!"

The Supreme Court of West Germany declared this sentence to be invalid, not because it was ridiculous, arbitrary and contradicting any logic, but because it was too lenient. Another lower court was directed to re-try Mr. Roeder and to increase the punishment to several years, at least, because "a responsible citizen like a lawyer cannot neglect the well-established facts of recent history. Otherwise he would prove his ill-will against a minority and his criminal intentions."

Mr. Roeder is now living in exile since January 1978. Literally dozens of similar 'charges' by kangaroo courts are pending. If he returned to Germany under the present political system and occupation regime he would be immediately arrested and put in jail for 'defaming democracy' (as Plato has done) or for 'unconstitutional propaganda.' By demanding the re-unification of Germany and the withdrawal of all occupation forces, Roeder has become the most ardent regime critic of pseudo-democracy, which he calls mobocracy. For his 'thoughtcrimes,' as described in the classic study of tyranny by George Orwell in *1984,* he is now persecuted by Interpol, and several warrants of arrest have been issued.

AUSCHWITZ has become a secret best-seller with youngsters in Germany, as well as the 'proof of dangerous neo-Nazi activity,' which

has to be wiped out once and for all. There is hardly any other book that has caused such public controversy and uproar.

ALLGEMEINE
JÜDISCHE WOCHENZEITUNG

PREIS 80 PFENNIG F1107€

XXVIII. JAHRGANG — NUMMER 28 DÜSSELDORF, DEN 13. JULI 1973

Lügner am Werk

Von Heinz Galinski

Reprinted from the Jewish Weekly of West Germany of July 13, 1973, with the banner headline: LIARS AT WORK.

The article by the chief editor points out that this book (The Auschwitz- Lie) is setting a new record by denying the gas chambers, for no one has dared to lie in such a blatant way since 1945. The authors are obvioulsy following the concept of Hitler and Goebbels. He then quotes extensively from the book and concludes "This is typical distorted National Socialist propaganda for which there is no room in our democracy and in our constitution. We demand immediate and proper court action against the authors of this book. It would be a serious fault to regard this poisonous pamphlet as unimportant. With this publication the German reactionaries are testing how far they can go in glorifying the Third Reich. Our democratic state must give them the proper answer."

DOKUMENTATIONSZENTRUM

DES BUNDES
JÜDISCHER VERFOLGTER DES NAZIREGIMES

An den Praesidenten der Rechtsanwaltkammer
Zeil 29 (Pres. of the Bar Association)
D-6000 Frankfurt/Main Wien, 10.5.1973/SW/da

Dear Mr President:

Enclosed with this letter you will find a brochure called "The Auschwitz Lie", issued by the "German Citizens Initiative" (Deutsche Buergerinitiative), represented by attorney Manfred Roeder, 614-Bensheim, Roonstrasse 8. We assume that he is a member of your bar association.

Apart from the fact that this brochure contains malicious and long disproved statements about the concentration camp Auschwitz and the sufferings of the Jews, there are in Mr Roeder's preface remarks which are worthwhile investigating by the ethics committee of your bar association.

Would you please read this brochure and especially Mr Roeder's preface, and then make your decisions. In any event, I would appreciate hearing from you.

Very truly yours
signed: Simon Wiesenthal

REPLY BY ATTORNEY MANFRED ROEDER:

Dear Mr Wiesenthal: 30. May 1973

The Bar Association in Frankfurt forwarded to me your letter of May 10 in connection with the brochure "The Auschwitz Lie". It is my desire to reply to you personally.

Are you concerned that a German lawyer does not conform to your new Re-Education Program which was laid down as a rule and guide by your people, and who instead tries to find eyewitnesses and authentic documentation on his own to support the alleged concentration camp atrocities? Your concern is well justified since I had to swear an oath when I was sworn in as an attorney on January 27, 1967, "to preserve the constitutional order, by God the All-knowing and Almighty, and to fulfill the duties of a lawyer faithfully, so help me God".

With that oath I did not obligate myself to respect that version of 'Truth' which is authorized or desired by Mr Wiesenthal and his Documentation Center, or to recognize the 'truth sanctioned in Nuernberg'. Neither am I aware of my colleagues having sworn any additional oaths to this effect.

I was all the more left to my own resources in finding witnesses since your 'Documentation Center' does not seem to be blessed with plenty of documents. As it was, when I made an urgent request to you for

documentary material about the alleged murder of Jews, you did not offer me one single piece. Instead, you refered me to some obscure statistics which were of Jewish origin at that.

Since when are statistics proof of murder? According to German law, there has to be an unbroken chain of evidence that a certain human being has murdered someone else, before any accusation can be made or a conviction can be had. But you do not even bother to give the names of the alleged victims, not to speak of the circumstances of their death. You merely compare figures of the Jewish population before and after the war as proof of murder. It would be a similar hypocrisy if I were to say that every human being coming up missing after the war had been killed by the Jews out of revenge. You know only too well what would happen to me in such a case. But you can continue to claim, unchallenged, that every Jew who is missing according to YOUR statistics, was gassed and burnt by the barbaric Germans. You, aa a certified engineer, should realize the error of such claims from a technical point of view.

There would not have been enough fuel to be found during the war in the entire sphere of German influence to burn just a fraction of so many human bodies. Nowhere have mountains of ashes been found, of course. And the huge installations necessary for such an undertaking, have disappeared from the face of the earth without a trace. Nothing, absolutely nothing could be found after the war. It might interest you that I know enough eyewitnesses now who were in Auschwitz after the war who confirm all of the observations made by Mr Christophersen: there have never been such extermination installations! But these witnesses fear reprisals by the Poles and certain Jewish organizations, should they come out in the open with the truth. I can only afford to speak out openly as I am freelancing in my profession. You are now trying to exert pressure through the bar association to insure that lawyers in the future will follow only "your sources of truth". Perhaps you have over-estimated the degree of influence of German lawyers just a little.

I am nevertheless grateful for your very enlightening letter. It is the best document from your center in my possession. It proves after all, that you maintain a tight network of information and espionage over all of Germany. Otherwise it would be inexplicable how you could have obtained a copy of the Auschwitz brochure, which, so far, has been handed only to a very select circle of people and has not been offered or sold publically. I cannot imagine that you count yourself amongst the friends of the German Citizens' Initiative.

Naturally, I hope for the widest circulation of this brochure and would be very grateful to you if you would distribute some of them among your Jewish friends. As I mentioned in the Preface, I am convinced that this brochure only serves the purpose of finding the truth and every decent Jew will welcome it. Only a fool or war monger could desire to have this horror propaganda against Germany continued.

Your letter was remarkable in yet another aspect as well: One gets

the impression as though you might be the secret "Gauleiter" of Germany or an agent of some world organization to control and censor public opinion. Who authorized you anyway to watch over the professional acitivities of German lawyers, and to make suggestions to the bar association?

We German lawyers do not appreciate a Jewish or any other form of censorship and domination. Before you snoop around any further in our affairs, maybe it would be more advisable for you to respond to the accusations made by Polish newspapers claiming that you had been a Gestapo agent, lest your hectic Anti-German activities appear to be of the "Hold-the-Thief" kind.

A copy of this letter will be mailed to the bar association. Because of the importance of the matter, I shall publicize our correspondence.

Very truly yours,
signed: Manfred Roeder, Attorney

THE SOUTH AFRICAN
OBSERVER

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TRUTH WILL EVENTUALLY PREVAIL

YES, SIX MILLION DID NOT DIE

The nations of the West mourn their dead, erect monuments to them, and hold commemoration services to cherish their memory. Zionists on the other hand make capital out of their dead and use them as one more step to world domination.

While flowers of remembrance bloom around the graves and memorials of other people's heroes, around the graves of the "Six Million" the loudspeakers of propaganda are even today, thirty-three years later, still roaring at full blast. Hollywood, too, has made good business out of it all.

And while the Gentiles still stand around in shock, confusion and indignation, and continue to ask how it all could have happened, the survivors of the "holocaust" have continued to earn the pity of the world, as well as the right of revenge, and of course the right to Israel and to world domination.

But the unanswered question still remains: "Did Six Million *Really* Die?"

NOW ACCEPTED AS HISTORY

What most Gentiles don't know, and have never been allowed to know, is that in the matter of the "six million," they have been and are still being brainwashed into accepting a myth as a fact, a lie as truth and now, today, as history; and in the process being caught up in a vast web of global deception.

Using all their resources of radio, press and TV, and all their historic talents, the never-ending propaganda of the Zionists has indelibly impressed on the minds of the British and American publics, and on the world in general, a horrifying picture of six million innocent and

defenseless Jews murdered in cold blood by mindless Nazis!

And with this elaborately and artfully devised picture of the "holocaust" being continually waved before our eyes, our attention has long been drawn away from the fact that the "six million" story was invented in New York in 1943, and perfected by the Zionist-Communist propaganda machine, for the sole purpose of preventing, at all costs, any resurgence of the national spirit in the nations of the West.

Their propaganda has also served the purpose of diverting our attention away from the *real* genocide which has long been taking place—the deliberate murder of millions and millions of our own race—by the bolshevised tools of Communism,* ever since the Bolshevik Revolution in Russia in 1917.

It must be remembered that in the matter of racial and national subversion, the basis on which Marxism has depended all along for its spread is the demoralization, degeneration, and eventually the destruction of the natural racial elite among a people, and the transfer of effective political control to the lowest elements of that people—at least temporarily. In the long run, although the most debased criminal elements of a people may remain as accomplices, the ultimate political control always passes to the same alien, international sect, the originators and purveyors of Marxism everywhere. The most fundamental Marxist tactic, the very essence of bolshevization, always and everywhere is the destruction of the ruling class, or of any potential leadership group—their natural enemies—among a people.

'HOLOCAUST' SERIES IN U.S.

And the same smokescreen of "holocaust" propaganda persists strongly today, whenever there is any Zionist fear of "increasing anti-Semitism," or whenever anyone has the temerity to dispute and deny their "six million" story.

This was the underlying reason for the NBC's (National Broadcasting Corporation's) nine-and-a-half-hour television showing of the "Holocaust" in the U.S. last April; and which newspapers in South Africa, like the *Pretoria News* and others, described as "The film that shouldn't have been made was seen by 120 million," the film that "dramatized the brutal massacre of the six million Jews."

A massive publicity effort preceded this television production. More than 14 million study guides on the "Holocaust" were distributed throughout the U.S. Jewish and Christian leaders "endorsed" the program after seeing previews arranged by the NBC in February and March. A paperback novel based on the TV series jumped

onto the best-seller lists within three weeks of publication; nearly two million copies were printed.

The series cost $6 million to produce. It was interrupted by 140 advertisements, paid for by 50 advertisers.

The story—a documentary drama—was centered on two fictional German families, the Aryan Dorfs and the Jewish Weiss's. The Weiss family members were separated, humiliated, raped, tortured and starved. They committed suicide, were gassed or shot. One out of a family of eight survived.

What was not made clear, however, was that the NBC's production was written solely by Jews, and produced and presented by a television network controlled and owned entirely by Jews.

And the reason for their production? The writer of the script said that the "Holocaust" will "help set the record straight and nail these lies about the myth of the six million."

To this could be added the *hope* of the chairman of the Anti-Defamation League (ADL), Mr. Burton Joseph, who said; "We are beginning to witness the appearance of revisionist history books that shamefully declare the holocaust a myth—the upcoming NBC television series will dispel the notion of any myth," he said.

'HOLOCAUST' SCHOOL SYLLABUS!

Readers of the *South African Observer* will also be interested to learn that so concerned are Zionists in the U.S. about the "six million" story that the New York Board of Education has already had a "holocaust studies" syllabus prepared for the schools in America, entitled "The Holocaust: A Study Of Genocide." Needless to say, it was the Jewish Anti-Defamation League (ADL) which furnished most of the "instructional support material."

Funded with tax dollars, the purpose of the ADL's brainwashing effort is clearly to instil a deep sense of guilt, shame, and inferiority in American children who are the particular targets of the ADL because they are America's future. To accomplish this, the ADL is supervising the restructuring of public school (both elementary and secondary) courses to indoctrinate them with its propaganda.

Founded in 1913, the ADL has been the political police of organized Zionism in the U.S. for more than 64 years. Its responsibility is to choke off, by any means, any criticism of or opposition to Zionist influence over the policy, especially the foreign policy, of the federal government. Its leadership has included communists and communist sympathizers.

'GENOCIDE' SERIES IN SOUTH AMERICA

The NBC's "Holocaust"

production will also readily remind readers of the *South African Observer* about the "Genocide" episode of the "World At War" series, presented by SABC-TV in 1976, which was another example of how easy it has been for Zionist propagandists and their front men, the liberals, to recount and present the "crimes" of Fascists and Nazis to the world, whenever they feel threatened by "anti-Semitism" or when anyone starts to doubt or dispute their "six million" story.

Presented as a "straightforward documentary" of the Second World War, the whole "World At War" series, and its "genocide" episode, proved nothing other than "history" of the last war selected, compiled, and purveyed, not by qualified historians, but by Zionists for Zionist purposes—just like the latest NBC production in the U.S.

As for the *other side of the story*, this, as to be expected, was completely blacked out or smothered out in both productions.

But how easy has it been for the past 33 years and more. All the communications media in the U.S., and most of it in the other countries of the West, have been completely in the hands of the Zionists, with none to say them nay—and with any disputant of their "facts" and propaganda being immediately reminded of the "six million" or silenced with the smears of "anti-Semitism" and Nazism.

And not only that. These controllers of the media, with their now perfected blackout and smotherout techniques, are supremely confident that their control of the world's media will continue indefinitely.

If one really wanted to find some of the missing "six million," say some observers, one would have to look no further than New York, Los Angeles, Washington; and other American cities, for it is common knowledge that the actual population of Jews in the U.S. is much closer to fifteen million than the six or seven million claimed.

JEWISH BOARD OF DEPUTIES

The importance of the Six Million story to the Zionist in South Africa could also be gauged from the all-out efforts on the part of the Jewish Board of Deputies in South Africa to get Richard Harwood's small, 28-page booklet, "Did Six Million Really Die?," banned by the Publications Board last year, and then, when we of the *South African Observer* appealed against the banning, the Jewish Board did its utmost to prevent the repeal of the banning.

This they did by commissioning evidence and material on the "holocaust" which eventually appeared in the form of the book they published last September, entitled "Yes, Six Million Did Die—The Truth

Will Prevail."

This book, with an imposing list of Jewish authors, authorities and researchers, was presented as a "reaffirmation of the chapter of world history" when the Nazi regime in Germany "pursued its policy of genocide of six million Jews"—and their book was represented as the final word on the question of the "six million."

Their book has also, needless to say, been highly touted by our English- and Afrikaans-language newspapers alike, during the past eight months, with an elaborate review appearing in the mass-circulation Sunday newspaper, the Johannesburg *Sunday Times*, as late as a few days ago, on May 28, 1978.

This review in the *Sunday Times* went out of its way, as have all the other newspapers, to emphasize anew all the "horrors of the Nazi death camps," and, at the same time, to emphasize that we, of the *South African Observer*, withdrew our appeal against the banning of the Harwood booklet solely because of the "overwhelming" evidence adduced by the Jewish Board of Deputies in their new book!

But nothing could be further from the truth. Our withdrawal from the appeal was entirely due to lack of funds to pursue a court action which the Jewish Board and its publicists were already anticipating was going to become another "Nuremberg Trial" in miniature, presumably as another ready-made propaganda platform for them.

For our part we have never departed from our own firm belief, the result of our own investigations since the end of World War One, that truth *will* eventually prevail—and that six million did *not* die!

IRREGULAR AND INVALID

The decision of the Committee of the Publications Board in Cape Town to ban the Harwood booklet was, in our view, irregular and invalid because the censoring committee had been influenced by letters from the Institute of Jewish Affairs and the Board of Deputies of British Jews, which had been submitted by the Jewish Board of Deputies in South Africa.

The Committee, in our view, was firstly not entitled in terms of the Publications Act to take these documents into account; and secondly the committee was not entitled to ban the booklet, because it had not first made itself fully conversant with the facts and implications of *all questions* surrounding the whole subject of the extermination legend.

For example, the Committee did not explore or study the investigative works of eminent historians such as the American Professor Harry Elmer Barnes and the French Professor Paul Rassinier.

The American Harry Elmer Barnes wrote in the *Rampart Journal* for summer 1967 that it was "*demonstrated that there*

had been no systematic extermination in those camps—Dachau, Belsen, Buchenwald, Sachenhausen, Auschwitz, Ravensbruck, Treblinka, Dora, etc.

'MACABRE IMPOSTURE'

"An historic lie...the most tragic and most macabre imposture of all time,"was written in 1962 by Paul Rassinier, describing the alleged extermination of Jews in gas chambers by the Nazis.

The value of Rassinier's work lies firstly in the fact that he actually experienced and saw life in German concentration camps, in Buchenwald and Dora; and also that, as a socialist intellectual and an anti-Nazi, nobody could be less inclined to defend Hitler and National Socialism. Yet, for the sake of justice and historical truth, Rassinier spent the remainder of his post-war years, until his death in 1966, pursuing research which utterly refuted the myth of the Six Million.

Of great concern to Professor Rassinier was the way in which the extermination legend was being deliberatly exploited for political and financial advantage to the Zionists, and in this he found Israel and the Soviet Union to be in concert.

He noted how, after 1950, an avalanche of fabricated extermination literature appeared under the stamp of two organizations, so remarkably synchronized in their activities that one might well believe them to have been contrived in partnership.

One is the "Committee for the Investigation of War Crimes and Criminals" established under Communist auspices at Warsaw, and the other, the "World Center of Contemporary Jewish Documentation" at Paris and Tel-Aviv. Their publications seem to appear at favorable moments in the political climate, and for the Soviet Union their purpose is simply to maintain the threat of Nazism as a maneuver to divert attention from their own activities.

HOAX OF TWENTIETH CENTURY

The latest book dealing with the extermination legend, and also not taken into consideration by the Publications Board when banning Harwood's booklet, is *The Hoax of the Twentieth Century*, by Professor Arthur Butz of the North-Western University, Evanston, Illinois, whose book categorically states that a systematic extermination policy of Jews by the Nazis never took place.

The author conclusively demolishes the legend that the Germans attempted to exterminate the Jews during World War II.

Combining the historians mastery of documents with the technical knowledge of a scientist, Professor Butz's book is the product of massive research. The author takes his theme far beyond all previous work done in

this field, and his book may well become a standard volume for many years to come.

Commenting on his task in the book's introduction, Prof. Butz relates:

"Ultimately I spent the entire summer of 1972 working on an expose of the extermination hoax, since by then I had penetrated and demolished the whole sorry mess... I felt an inescapable obligation and an intellectual imperative to put forward, for society's evaluation, what I knew about this most pernicious hoax... If a scholar, regardless of his speciality, perceives that scholarship is acquiescing from whatever motivation, in a monstrous lie then it is his duty to expose the lie."

NATURE OF NUREMBURG TRIALS

One of Prof. Butz's most important contributions is his study of the nature of the post-war trials—cases of torture and thuggery at Nuremberg and the low level of legal integrity. There is a probe into the dubious origins of the Nuremburg Trials, the morality of key prosecution figures like Telford Taylor, and the bias that distinguished such controlling bodies as the U.S. War Crimes Branch, headed by Col. David "Mickey" Marcus, a fanatical Zionist, later killed in the Arab-Israeli war.

Comments Prof. Butz: *"It is simply not possible to imagine an appointment that would make these trials more suspect. Under these political conditions xit is simply silly to expect anything but frameup at the 'trials.' The associated 'extermination' hoax will be exposed with complete clarity in these pages."*

Prof. Butz's book also combines a survey of miscellaneous problems associated with the extermination hoax. The claim by the Yad Vashem Archives in Jerusalem that they have the names of between 2.5 and 3 million exterminated Jews is swiftly discredited.

The author also analyzes the hypnotic acceptance by Germans of the genocide myth, and an excursion is made into the fantastic Jewish atrocity charges of Antiquity, notably the Talmud's claim that 4 billion (or elsewhere 800 million) Jews were killed by the Romans in Hadrian's siege of Bethar, causing a tidal wave of blood that rolled boulders to the sea.

INCALCULABLE BENEFITS

Our own interest in the legend of the "six million" has been to bring out the truth and the facts, while that of the Zionists is to conceal the exact truth behind a smokescreen of detraction and "anti-Semitism."

We do not—as they should know perfectly well—traffic in myths and untruths. Our interest in the whole matter has stemmed also from the political purposes to which their story of the "six million" has been put.

Three decades of continuous and unrelieved propaganda-conditioning have not been without important results—and there is certainly no mystery about the rationale of their unremitting attacks upon Germany and the West.

The growing mythology of the "six million" has been of incalculable benefit to the Zionists because it quickly aroused, and has kept alive, the sympathy and support of the West for the Jewish "national home" in Palestine, Israel. At the same time, it has effectively prevented any throwing open of the whole question of Palestine and the four million Palestinians cruelly and mercilessly driven out of, and dispossessed of, their homeland.

The colossal fiction of the "six million" has also underlain the equalitarian doctrine and the world-wide campaign against racial discrimination, both invented by the Zionists, and both of which are the inspiration and driving force of the "Social Gospel" which is today undermining and destroying Protestantism, as well as changing the entire thinking of the Roman Catholic Church.

EFFECT ON CHRISTIANITY

Zionist spokesmen are today openly boasting that the "*shattering effect of the holocaust on the Christian conscience* is responsible for the Pope's encyclical absolving Jews of guilt in the death of Jesus, and for the discarding of the Catholic teaching in the past that the Jewish exile and dispersion was a divine punishment for the denial of the Messiah-ship of Jesus.

In short, say Zionist spokesmen, the wheel of clerical opinion in the Christian world has now "turned full cycle" and "Christianity's indebtedness" to Judaism is now a "dominant theme" in Christian thinking! And how has it all been achieved? With the myth of the "six million," of course.

History has many examples of myths that live a longer and richer life than truth, and become more effective than truth, just like the story of the "six million" is proving to be.

QUESTION OF ZIONISM ITSELF

Nor must we forget that the rationale of the Six Million effectively keeps removed from the realm of rational and open discussion the whole question of Zionism itself.

The Six Million fiction is effectively helping to black out and smother out the fact that the two Asiatic movements which arose in the first war, and which reaped the victory of the second, were Soviet Communism and Political Zionism.

These two revolutionary movements, which sprang from a common root in the ghettos of Russia, are only as separate as the two main branches of the one tree.

There never has been, and there does not now exist any disagreement on ideology, tactics or objectives between these two world revolutionary forces.

Back to the full by International Finance, they aspire to securing eventual control of political, economic and military power over the entire human race.

Their organization and political instrument is the United Nations organization, from its very beginning bore on its brow the mark of Moscow.

MORAL IMPLICATIONS THE SAME

The remarkable fact about this never-ending propaganda, of morbidity, horror and atrocity, is that its Zionist creators and purveyors are simply not interested in atrocities unless they can be attributed to Germany and the German people.

At the same time, they completely ignore and black out and smother out all the atrocities committed by their fellow Zionists in Palestine, the Middle East, and in Eastern Europe during the past sixty years.

We are repeatedly told that we must sympathize with Israel because of the suffering of the Jews in Europe at the hands of the Nazis. But we see in this suggestion no reason to perpetuate any suffering. What Israel is doing today cannot be condoned, and to invoke any horrors of the past to justify those of the present is gross hypocrisy.

Because of this, we believe that the Zionists who continue to grind out their non-stop atrocity propaganda against Germany and the German people—and who are undermining Western man and his nations in the process—should be sharply reminded that the moral implications are the same in *all* atrocities.

Justice demands that the world be reminded, before it is too late, that those who have been captors, accusers and executioners of others, like the Zionists in Palestine and elsewhere, are themselves stained with the blood of atrocity and mass murder.

QUESTION OF 'ANTI-SEMITISM'

As for the smear of "anti-Semitism," applied by Zionists to anyone daring to question the legend of the "six million," we would now ask them why an opinion as general as "anti-Semitism" has flourished in all countries and in all ages, before and after the Christian era, at Alexandria, Rome, and Antiachia, in Arabia, and in Persia, in medieval and in modern Europe, and in a word, in all parts of the world wherever there are or have been Jews. Such an opinion, could not spring from a mere whim or fancy, but must be the effect of deep and serious causes.

Wherever the Jews have settled

during their dispersions the development of "anti-Semitism" is observed. And if this hostility had been shown towards the Jews at one time or in one country only, it would be easy to account for the local causes of this sentiment. But this race has been the object of bitter hostility with all the nations amidst whom it ever settled.

It must needs be, therefore, that the general causes of anti-Semitism have always resided in the Jews themselves and not in those who antagonized it.

The smear of "anti-Semitism," it must be emphasized, has long been one of the most important and effective weapons in the arsenal of World Jewry to prevent any open and rational discussion of the Jewish Question—and of the question of the "six million"—in their long struggle for world domination.

FORMAL BIRTH OF THE MYTH

Any searcher for the real historical truth will find that the extermination legend was manufactured in the United States during the course of the Second World War and that it evolved from the persistant propaganda fabrications of the World Jewish Congress and its agencies, with which a reluctant U.S. Government was bombarded at the time.

On pressures from the Zionist organizations and from Morgenthau's Treasury Department, the U.S. government created a War Refugee Board under Morgenthau's control whose report, entitled *German Extermination Camps Auschwitz and Birkenau*, by anonymous authors, constituted the formal birth of the gas chamber myth.

The extermination legend, with all the propaganda concoctions of the Allied press, during and after the war, and the growing mythology of the Six Million can all be shown conclusively to be the inventions of the Zionists themselves.

PEOPLE STARTING TO THINK

The legend, however, could never stand up to rational analysis or critical examination or any open discussion.

Its widespread acceptance for so many years has depended entirely on the implicit intellectual terror with which the Zionists have invested and surrounded the whole matter and have succeeded in smearing any doubter of the six million figure as being an "anti-Semite."

But the legend cannot last indefinitely.

Television productions like "Holocaust" in the U.S. and the "Genocide" episode in the "World At War" series in South Africa, both designed specifically to promote and perpetuate the extermination legend, certainly continue to bind so many people to the hoax.

But at the same time they are

serving also to get people at last *to think* about the matter, to question its credibility—and sooner or later they must inevitably want to know the *exact truth.*

Meanwhile, more and more are doubting the legend, openly saying that it cannot be true and that it in fact is a lie.

IMPORTANT LESSON FOR WEST

The "Holocaust" television production in the U.S. and the "Genocide" episode shown on SABC-TV in South Africa, have one important lesson for the people of South Africa and for all the people of the West. That is, the pressing need for the whole Jewish Question—and its allied questions of Zionism, Judaism, the Talmud, the "Six Million," "anti-Semitism" and the whole matter of Jewish ethnocentrism—to be opened up to free discussion and enquiry in just the same way that Western man's customs, his traditions, his racism, his nationalism and his Christian faith have since the end of the last war been subjected to the fierce and unremitting glare of public scrutiny and subversion by the Zionists themselves.

Their global purpose, just like that of the communists and the men of international finance, it must be emphasized again, is to de-nationalize all races, nations and governments and to erect on the ruins of Western Christian civilization their own collectivist New World Order.

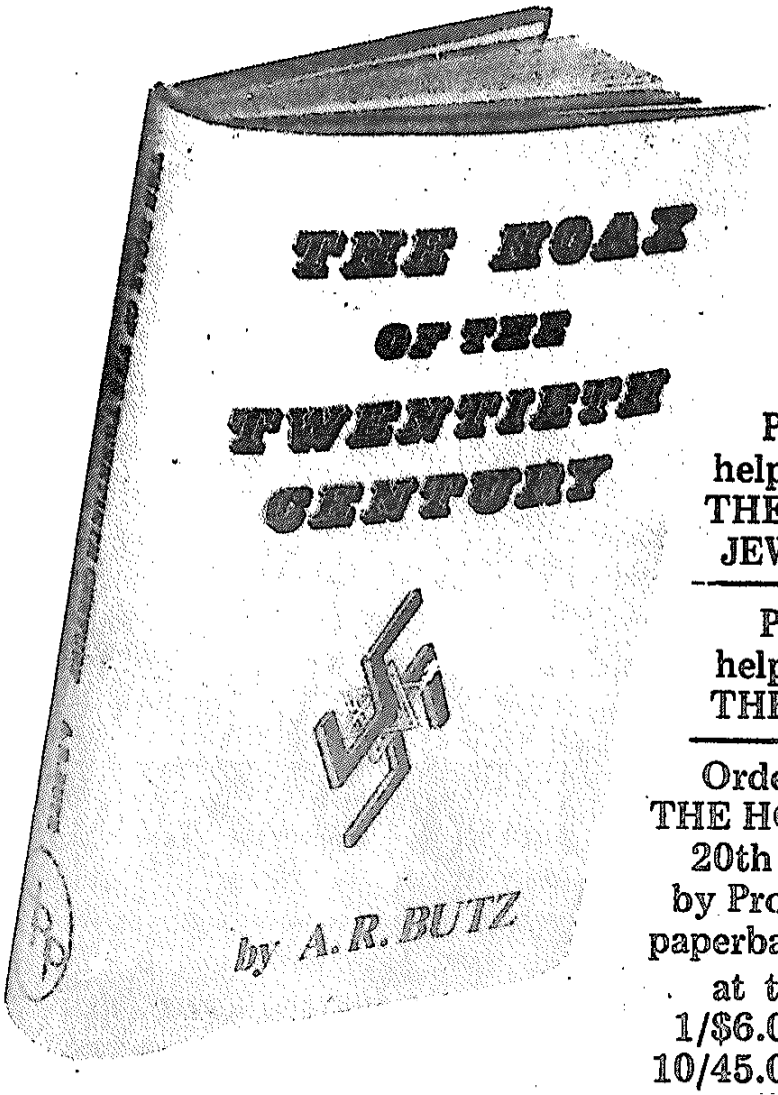
TRUTH WILL PREVAIL

Our purpose in the *South African Observer* is not to condone, but to investigate and to condemn all atrocities, irrespective of time, place and person.

We agree with the Jewish Board in South Africa that the truth about the "six million" *will* prevail in the end, but we do so for quite different reasons: Were we to publish a book, as they have done, its title would be, "Yes Six Million Did *Not* Die!"

**Winston Churchill laid bare the facts of the Bolshevik Revolution in speeches in the House of Commons and in London newspaper articles at the time. Here, inter alia, is what he wrote on the birth of Communism:*

"...This world-wide conspiracy for the overthrow of civilization and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality, has been steadily growing...There is no need to exaggerate the part played in the creation of Bolshevism and in the actual bring about of the Russian Revolution by these international, and for the most part, atheistic Jews. It is certainly a very great one: it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders."



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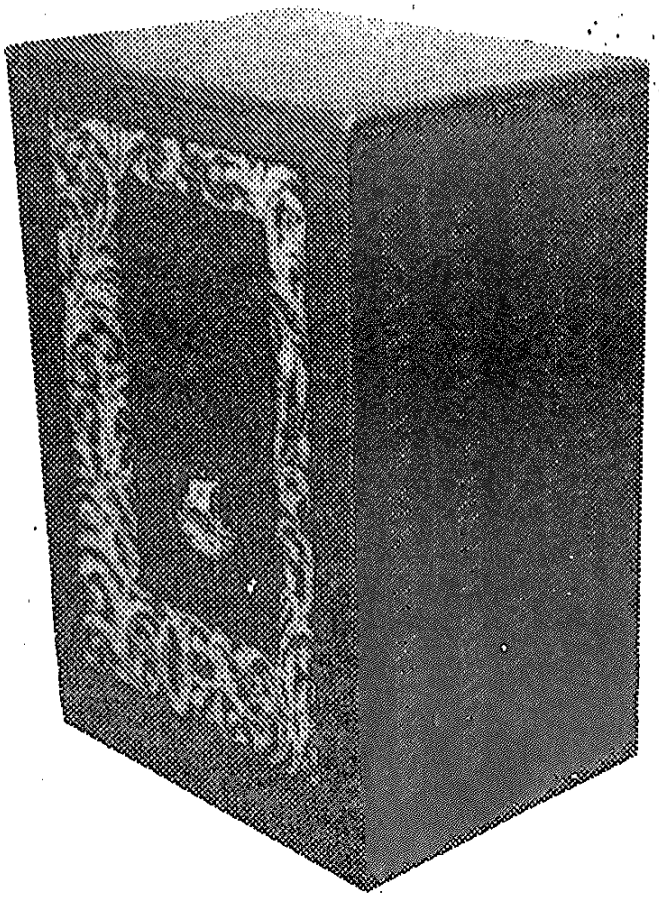
Professor Arthur Butz has carefully investigated the alleged extermination of 6,000,000 Jews during World War II and has written a book which thoroughly documents his startling findings. His book strips away the cover of fraud and deceit from this emotion-charged topic and lays bare the full and complete truth.

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